

1 Case No. 27-5-924c

FILED

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COURT CLERK
LINCOLN COUNTY CLERK

DEPUTY

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6 IN THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF LINCOLN

8 * * * * *

9 VERDA WEAVER,
10 Plaintiff,

11 vs.

NOTICE OF PENDENCY OF
ACTION TO QUIET TITLE

12 DON RAY COLLINS, and
13 ALL OTHER PERSONS UNKNOWN
14 CLAIMING ANY RIGHT, TITLE,
15 ESTATE, LIEN OR INTEREST IN
16 THE REAL PROPERTY, PLAINTIFF'S
17 OWNERSHIP, OR ANY CLOUD UPON
18 PLAINTIFF'S TITLE THERETO,

Defendants.

CAFFERATA & STEINHEIMER, LTD.
ATTORNEYS AT LAW
301 FLINT STREET - P.O. BOX 1085
RENO, NEVADA 89502
(702) 785-9240

18 NOTICE IS HEREBY GIVEN that an action has been commenced
19 in the Seventh Judicial District Court of the State of Nevada,
20 in and for the County of Lincoln, by the above-named Plaintiff
21 against the above-named Defendants, to quiet the title to the
22 premises and real estate in the complaint in the said action, and
23 to determine all and every claim, estate or interest therein of
24 said Defendants, adverse to the said Plaintiff.

25 The premises affected by this suit are situated in the
26 County of Lincoln, State of Nevada, and are more fully described

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1 on Credit Deed attached hereto and made a part hereof.
2 DATED this 13th day of July, 1992.

3
4 *Patricia D. Cafferata*
5 PATRICIA D. CAFFERATA, ESQ.
6 CAFFERATA & STEINHEIMER, LTD.
7 301 Flint Street
8 Reno, Nevada 89501
9 (702) 322-9500
10 Attorney for Plaintiff

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CAFFERATA & STEINHEIMER, LTD.
ATTORNEYS AT LAW
301 FLINT STREET - P.O. BOX 3295
RENO, NEVADA 89508-3295
(702) 322-9500

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FILED AND RECORDED AT REQUEST OF
Patricia D. Cafferata
July 17, 1992
AT 20 MINUTES PAST 4 O'CLOCK
P.M. IN BOOK 102 OF OFFICIAL
RECORDS, PAGE 21 LINCOLN
COUNTY, NEVADA.

James D. [Signature]
COUNTY REC. CLERK

State of Nevada

Credit Deed

EXEMPT 2

This Indenture, Made this 10TH day of FEBRUARY 1987 between SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C., party of the first part, and

GENE H. COLLINS AND VERDA L. COLLINS, husband and wife as joint tenants party(ies) of the second part.

Witnesseth: That the said party of the first part, in consideration of the sum of ten dollars (\$10.00), lawful money of the United States of America, to him in hand paid by said party(ies) of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the said party(ies) of the second part, and to the heirs and assigns of said party(ies) of the second part, forever, all that certain lot, piece or parcel of land situate in, CALIENTE County of State of Nevada, and bounded and described as follows, to wit:

39-515-14

THE NORTHEASTERLY 10 FEET OF LOT 13 AND THE SOUTHWESTERLY ONE-HALF OF LOT 14, BLOCK B, OF THE WEST END ADDITION TO THE TOWN OF CALIENTE, ACCORDING TO THE OFFICIAL MAP THEREOF, FILES IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA, ON OCTOBER 6, 1926.

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (42 USC 3531).

Subject, however, to all conditions, covenants, restrictions, reservations, easements, rights and limitations upon the use of said property and premises appearing upon the public records or enforced under the ordinances or laws of the State of Nevada or any of its political subdivisions, or any rights of way or other easements; and subject to any state of facts an accurate survey would show.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold the said premises, together with the appurtenances unto the said party(ies) of the second part, and to the heirs and assigns of the said party(ies) of the second part, forever.

Party of the first part, for himself, his successors and assigns, will forever warrant and defend said described real estate against the lawful claims or demands of any person or persons whomsoever claiming by, through or under him, but no further or otherwise.

In Witness Whereof the undersigned has set his/her hand and seal as CHIEF PROPERTY OFFICER HUD Office, Las Vegas, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under, under authority and by virtue of 35 F.R. 16106 (10-14-70), as amended.

Signed, sealed and delivered in presence of: Donna R. Sweeney Donna R. Sweeney

By: Luis F. Gil LUIS F. GIL, CHIEF PROPERTY OFFICER HUD Office, Las Vegas, Nevada

State of Nevada County of CLARK On this 17th day of FEBRUARY 1987 public in and for the County and State aforesaid LUIS F. GIL CHIEF PROPERTY OFFICER and the person who executed the foregoing instrument by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as CHIEF PROPERTY OFFICER of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, before me.

personally appeared before me, the undersigned, a notary known to me to be the duly appointed HUD Office, Las Vegas, Nevada for and on behalf

JENNIFER M. KRUISE Notary Public County of CLARK My Appointment Expires Dec. 4, 1988

Jennifer M. Kruse Notary Public County of CLARK