Affix R. P. T. T., \$ 19.50

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: ThatSA	M JOHNSTON, and Mable Johnston, his wife,
FOR A VALUABLE CONSIDERATION, the receipt of	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to Henry A. Rice and V	irginia Rice,
husband and wife,	
all that real property situated in the	County ofLincoln
State of Nevada, bounded and described as follows:	
Any and all water rights including fit	ve (5) springs and any and all grazing
rights known as Grapevine Allotment.	
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SUBJECT TO: 1. Taxes for the fiscal year 19 91	and 19 <u>92</u>
2. Covenants, Conditions, Reservation	s, Rights, Rights of Way and Easements now of record.
/ /	
ogether with all and singular the tenements, hereditament	s and appurtenances thereunto belonging or in anywise appertaining
\ \	Sans Jalmston
\ \ \	× Want garage
)	Sam Johnston
TATE OF NEVADA	7/11/0/14
22	Mable Johnston
OUNTY OF Lincoln	
n	
Jon Johnston . Mitte	ESCROW NO. 73918-FQ
Sam Johnston & Mable Johnston	FIDELITY NATIONAL TITLE
ho acknowledged that The V executed the	WHEN RECORDED MAIL TO: Mr. 6 Mrs. Henry A. Rice, P.O. Box 118, Logandale, Nv. 89021
ove instrument.	
gnature Xo Com Clan	No. 098662
(Norary Public)	AND RECORDED AT REQUEST OF Dominick Belingheri
Notary Public State of Nevada	July 13, 1992
Lincotn County My appointment expires Jun. 14, 1992	AT 55 MINUTES FAST 2 OCLOCK P. VINBOOK 101
econe modern a management	P. MIN BOOK 101 OF OFFICIAL OFFICIAL GRAND FAGE 663 LINCOLN
	NEVADA.
	Junily Actives

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