

# GRANT, BARGAIN, SALE DEED

RPTT  
\$ 33.80

THIS INDENTURE WITNESSETH: That JAMES WAYNE COLE AND MARIA A. COLE, as Trustees of  
the 1989 COLE FAMILY TRUST

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to  
DEXTER C. THOMAS, an unmarried man as to an undivided 50% interest and DANIEL C.  
THOMAS AND DONNA J. THOMAS, husband and wife as joint tenants as to an undivided  
50% interest  
all that real property situate in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

That portion of the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ) of  
Section 15, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada,  
lying North of the right of way line of U. S. Highway 93.  
(APN 06-331-10)

SUBJECT TO: 1. Taxes for the fiscal year 19 92 - 19 93  
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 28th day of May 19 92

James Wayne Cole  
JAMES WAYNE COLE, Trustee

Maria A. Cole  
MARIA A. COLE, Trustee

STATE OF NEVADA } ss.  
County of Clark  
On June 8, 1992 personally appeared before  
me, a Notary Public, James Wayne Cole and  
Maria A. Cole

ESCROW NO. } 92-26-0235-BTN  
ORDER NO. }  
WHEN RECORDED MAIL TO: c/o Mr. Dexter C. Thomas,  
P. O. Box 8, Blue Diamond, Nevada 89004

SPACE BELOW FOR RECORDER'S USE ONLY

known (or proved) to me to be the person(s) who executed  
the foregoing instrument and who acknowledged that they  
executed the above instrument.

WITNESS my hand and official seal.

Elizabeth Newsted  
Notary Public in and for said County and State  
ELIZABETH NEWSTED  
Notary Public - Nevada  
Clark County  
My appt. exp. Mar. 23, 1996

No. 096596  
FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri  
June 29, 1992  
AT 30 MINUTES PAST 9 O'CLOCK  
a.m. IN BOOK 101 OF OFFICIAL  
RECORDS, PAGE 560 LINCOLN  
COUNTY, NEVADA.

James S. Setzer  
COUNTY RECORDER

BOOK 101 PAGE 560