SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Professional Land Surveyor within the State of Nevada, and that this Parcel Map consisting of one sheet, accurately and completely delineates a survey made by him and completed on the <u>8th</u> day of <u>April, 1992</u>. That it has been prepared at the instance of <u>Robert and Orilla Hammond</u>, owners. All monuments are of the character indicated and occupy the positions shown hereon, and are sufficient to enable the survey to be retraced. This survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Frank C. Hulse P. L. S. 6498

OWNER'S CERTIFICATE

Robert and Orilla Hammond do hereby certify that they are the owners of the land shown hereon and that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725 inclusive.

Robert Hammond

Orilla Hammond

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss

On this <u>A7th</u> day of <u>April</u>, 199<u>Z</u>, <u>Robert and Orilla Hammond</u>, appeared before me, a Notary Public, and acknowledged to me that they did execute the above instrument.

Notary Public

JUDY A. ETCHART

NOTARY PUBLIC + STATE OF REVADA

PRINCIPAL CIFICE + LINCOLN CO - NV

APPY, EXP. 1-21-94

My appointment expires January 21, 1994.

APPROVALS

HAMMOND

VERA FLINSPACH

NW1/4 SE1/4

McCROSKY BROS.

SW 1/4 SE 1/4

This is to certify that the Chairman of the Lincoln County Planning Commission, State of Nevada, did on this _____ day of _____, 199__, did approve for purposes of land division and accept on behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

BASIS OF
BEARING: SOUTH SECTION LINE
SEC. 35, T2N, R69E
S89° 55' W

Chairman

PARCEL MAP OF A PORTION OF THE SI/2 OF SECTION 35, T2N, R69E, M.D.B.& M. PREPARED AT THE INSTANCE OF ROBERT AND ORILLA HAMMOND.

HULSE ENGINEERING/s.f. APRIL 1992

1067. ²⁵			
1967.25' N 81° 19'10"E	McCROSKY 63 53 BROS.	60,4	
	FIRE		

SECTION 35

SECTION 2

APPROVALS

Approved this <u>8</u> day of <u>June</u>

as a Parcel Map.

1992, by the Lincoln County Commission

Chairman

NE 1/4 SW 1/4

Edward & Wight

RIGHT- OF-WAY

McCROSKY BROS.

S 89° 55′ W

SEI/4 SWI/4

SW COR.

SEC. 35

B.L.M. BRASS

-EXISTING FENCE

GATE ACCESS

-N 19° 30'44"E 68.66'

-N 21° 27'06"E 76.52' R. LEE R.L.S. 1730

TIE) N7°08'06"E 523.46'

PARCEL 2

PARCEL I

DAVE & RHONDA HORNBECK

1/4 COR.

M. D. B. & M.

T2N R69E

TIN R69E

17.49 ACRES

11.455 ACRES

JEROME SEARS

HELEN HACKETT

GATE ACCESS