

Application No. 45759 Certificate No. 13343 Book 47 Page 13343

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank C. Hulse, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NW 1/4 NE 1/4 Section 21, T.7S., R.61E., M.D.B.&M. or at a point from which the NE corner of said Section 21 bears N. 71° E., a distance of 1758.05 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Buckhorn Ranch Partnership
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: \*2.0 c.f.s. but not to exceed \*\*144.794 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: June 4, 1982

Description of land to which the water is appurtenant: See Page 2
49.38 Acres Total

\*The total combined rate of diversion and duty of water under any certificates issued under Permits 45759 and 52013 is limited to 0.40 c.f.s. and 289.59 acre-feet annually, respectively.

\*\*The total combined duty of water under Proof 01630 (Pahrnagat Lake Decree) and any certificates issued under Permits 45759 and 52013 is limited to 473.99 acre-feet annually.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of MAY, A.D. 19 92.

[Signature]
State Engineer

bk/sb

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TO:  
Buckhorn Ranch Partnership  
June 22, 1992

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By *Mara Corbin* Deputy