

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_, M. Fee Paid \$\_\_\_\_\_. \_\_\_\_\_ by \_\_\_\_\_  
Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to:  
Edward L. Hansen  
P.O. Box 58  
Hiko, Nevada 89017

11-090-13

**Quit-Claim Deed**

EDWARD L. HANSEN AND BARBARA M. HANSEN, husband and wife, and sons STEVEN E. HANSEN, ROBERT D. HANSEN, AND MURRY D. HANSEN, as joint tenants with right of survivorship, Grantor(s), of Hiko, County of Lincoln, State of Nevada, hereby QUIT-CLAIM to EDWARD L. HANSEN AND BARBARA M. HANSEN AS CO-TRUSTEES of the EDWARD L. HANSEN FAMILY LIVING TRUST of Hiko, County of Lincoln, State of Nevada, Grantee(s), for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Lincoln County, State of Nevada:

Parcel 1: Beginning at a point 238 feet west of the north west corner of the SW 1/4 NW 1/4 of Section 35, Township 4 South, Range 60 East, MDB&M., and running north parallel to said quarter line for a distance of 615 feet, thence in a westerly direction 550 feet to the right-of-way line of Nevada highway 318, thence in a southerly direction along said highway right-of-way line a distance of 639 feet to the south line of the NE 1/4 NE 1/4 of Section 34, thence east along said quarter line a distance of 520 feet to point of beginning, measuring approximately 7.58 acres. Together with any and all improvements thereon and all buildings and contents therein, and together with all water rights existing thereon or belonging thereto.

Parcel 2: All of the NW 1/4 NW 1/4 of Section 35, T4S., R60E., MDB&M; and 6.18 acres, beginning at the NE corner of the SW 1/4 NW 1/4 of Section 35, T4S., R60E., MDB&M., and running thence West 964.5 Feet, thence South 279.4 feet, thence East 964.5 feet, thence North 279.4 feet to the point of beginning; and

7.21 acres beginning at the SE corner of the NE 1/4 NE 1/4 of Section 34, T4S., R60E., MDB&M., and running thence West 238 feet, thence North 1320 feet, thence East 238 feet, thence South 1320 feet, to the point of beginning; and  
15.97 acres, beginning at the SW corner of the SW 1/4 NW 1/4 of Section 2, T5S., R60E., MDB&M., and running thence East 1320 Feet, thence North 527 feet, thence West 1320 Feet, thence South 527 feet to the point of beginning; and  
4.44 acres, beginning at the West quarter corner of said

Section 2, T5S., R60E., MDB&M., and running thence East 527 feet along the quarter section line, thence South 367 feet, thence West 527 feet, thence North 367 feet along the section line to the point of beginning; Together with all water rights existing thereon or belonging thereto. Also together with any and all improvements thereon and all buildings and contents therein.

Witness the hand of said Grantors, this 1st day of May, 1992.

Edward L. Hansen  
EDWARD L. HANSEN

Barbara M. Hansen  
BARBARA M. HANSEN

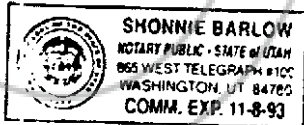
Steven E. Hansen  
STEVEN E. HANSEN

Robert D. Hansen  
ROBERT D. HANSEN

Murry P. Hansen  
MURRY P. HANSEN

STATE OF UTAH )  
                                  ) :ss  
County of Washington )

On the 1st day of May A.D. one thousand nine hundred and ninety two, personally appeared before me EDWARD L. HANSEN and BARBARA M. HANSEN, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

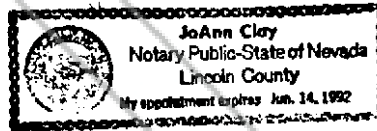


Shonnie Barlow  
Notary Public

STATE OF )  
                  ) :ss  
County of )

On the 15<sup>th</sup> day of May A.D. one thousand nine hundred and ninety two, personally appeared before me STEVEN E. HANSEN, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

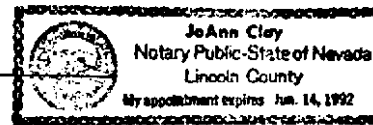
JoAnn Clay  
Notary Public



STATE OF )  
                  ) :ss  
County of )

On the 15<sup>th</sup> day of May, 1992 A.D. one thousand nine hundred and ninety two, personally appeared before me ROBERT D. HANSEN, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

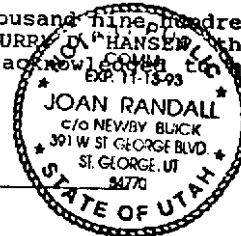
JoAnn Clay  
Notary Public



STATE OF Utah )  
                  ) :ss  
County of Washington )

On the 14 day of March A.D. one thousand nine hundred and ninety two, personally appeared before me MURRAY D. HANSEN, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Joan Randall  
Notary Public



098440  
AND RECORDED AT THE OFFICE OF  
Edward Hansen  
May 18, 1992  
15 MINUTES PAST 11  
BOOK 101 OF 11  
PAGE 263 LINCOLN  
COUNTY, NEVADA

YURIKO SETZER

Rhonda Setzer, deputy