

A PORTION OF THE SW1/4 NE1/4 SW1/4, SECTION 5, T7S, R61E, M.D.B. & M.

SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Professional Land Surveyor in the State of Nevada; that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on March 17th, 1992. That it has been prepared at the instance of Dan and Enid Stewart, owners. All monuments are of the character and occupy the positions shown and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Professional Land Surveyor seal for Frank C. Hulse, Nevada No. 6498, dated 19 March 92.

OWNER'S CERTIFICATE

We, Dan and Enid Stewart, do hereby certify that we are the owners of the land shown hereon, that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of Nevada Revised Statutes 278.471 to 278.4725 inclusive. We also offer for Dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and the various utility companies as necessary.

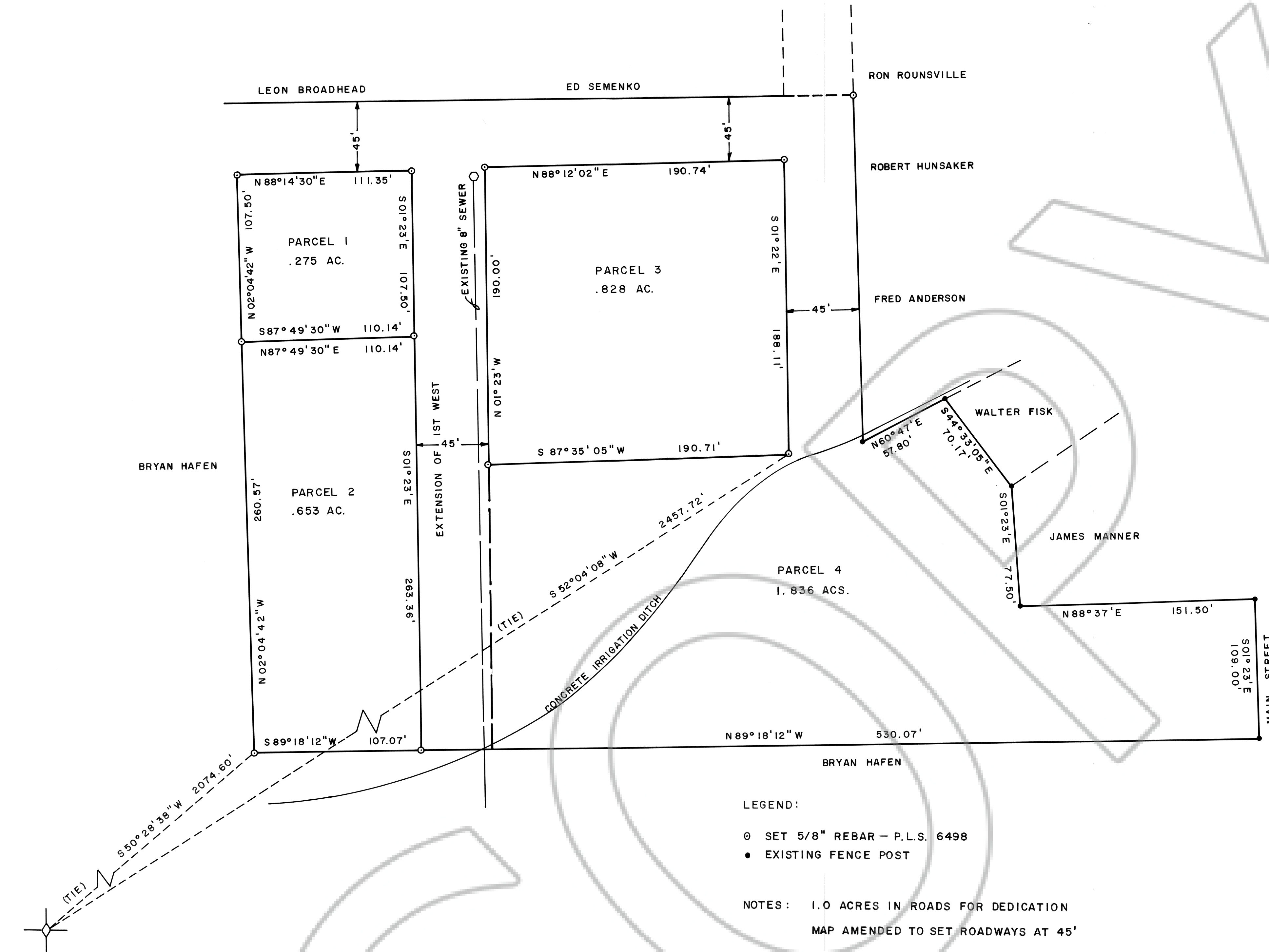
Signatures of Dan Stewart and Enid Stewart, Owners.

ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF LINCOLN ss

On this 1st day of May, 1992, Dan and Enid Stewart appeared before me, a Notary Public, and they acknowledged to me that they executed the above instrument.

Notary Public signature and appointment expiration date of 4-29-92.



LEGEND: SET 5/8\" REBAR - P.L.S. 6498, EXISTING FENCE POST. NOTES: 1.0 ACRES IN ROADS FOR DEDICATION, MAP AMENDED TO SET ROADWAYS AT 45'

CONCRETE MONUMENT R.L.S. 3644 SEC. 5, T7S, R61E, M.D.B. & M.

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 15 day of May, 1992, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Signature of Chairman, Director of Zoning and Comprehensive Planning.

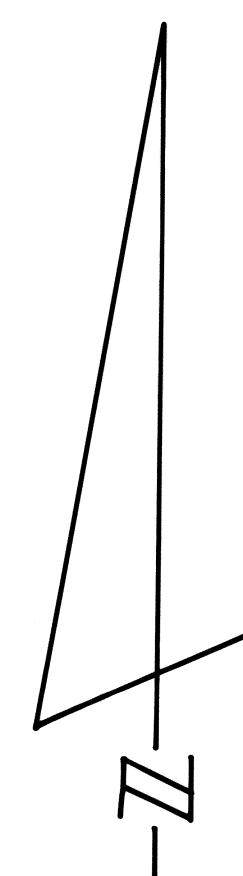
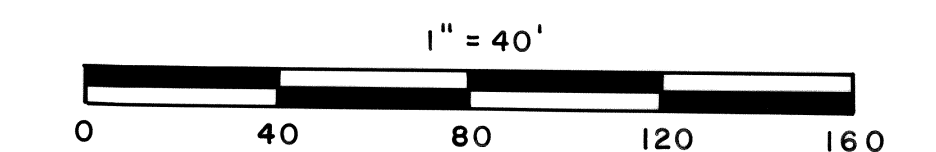
APPROVALS

Approved this 20th day of May, 1992, by the Lincoln County Commissioners as a Parcel Map.

Signature of Chairman, Lincoln County Commissioners.

Attest: Signature of Clerk and Deputy.

Notary Public stamp: 098435, Dan Stewart, May 15, 1992, 50 MINUTES PAST P, A Plus, 373, YUKIKO SETZER.



BASIS OF BEARING: SOLAR OBSERVATION

AMENDED PARCEL MAP OF A PORTION OF THE SW1/4 NE1/4 SW1/4, SECTION 5, T7S, R61E, M.D.B. & M. PREPARED AT THE INSTANCE OF DAN AND ENID STEWART.