

Lincoln County

Order No. 6679.Lin

Escrow No. 6679.Lin

WHEN RECORDED, MAIL TO:

GRANTEE
P.O. Box 36
Hiko, NV 89017

RPTT: \$28.60 Space above this line for recorder's use

APN: 11-110-09

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DOUGLAS MILLER and VICTORIA W. MILLER, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

ALAN K. CHAMBERLAIN and YVONNE CHAMBERLAIN, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated x 4-29-92

x Douglas Miller
DOUGLAS MILLER

x Victoria W. Miller
VICTORIA W. MILLER

STATE OF NEVADA)
County of x Lincoln) : ss.

On x April 29, 1992 personally appeared before me, a Notary Public, Douglas Miller and Victoria W. Miller, personally known or proved to me to be the person whose name is subscribed to the above instrument, who acknowledged that they executed the above instrument.

x Marjorie C. Watson
Notary Public

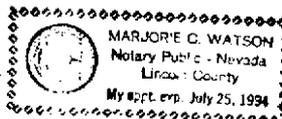


EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B. & M.

Section 10: Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4)

EXCEPTING THEREFROM any portion lying South of the Northerly right of way of Nevada Highway No. 25.

ALSO EXCEPTING THEREFROM any portion thereof lying within the boundaries of Nevada Highway No. 38.

ALSO EXCEPTING AND EXCLUDING THEREFROM the following described parcel:

Beginning at the 1/16th corner marked by a cedar post stump East of the 1/4th corner between Section 3 and 10, Township 5 South, Range 60 East, M.D.B. & M., thence West 330 feet along the North line of said Section 10, thence South 970 feet, more or less on a course parallel to the North-South 1/16th line dividing the Northeast Quarter (NE 1/4) of Section 10, to the North right of way line of Nevada State Highway 25, thence Southeasterly along North right of way line of Nevada State Highway 25 to the said North-South 1/16th line dividing the Northeast Quarter (NE 1/4) of Section 10, thence North 1080 feet, more or less, along the said 1/16th section line to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1991-1992: 11-110-09

098431

AND RECORDED AT RECORDS OF
Lincoln County Title

May 14, 1992

30 MINUTES PAST 4

BOOK 101 OF RECORDS

PAGE 250 LINCOLN

NEVADA

J. Verden Setzer