

# SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That JANICE A. TURNER

\_\_\_\_\_ the undersigned jointly and

severally hereby make, constitute and appoint WAYNE M. TURNER

\_\_\_\_\_ my true and lawful Attorney-in Fact for me and in my name, place and stead and for my use and benefit:

TO EXERCISE any or all of the following powers as to the hereinafter described real property, any interest therein and/or building thereon:

TO CONTRACT FOR, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence, and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure the payment of a negotiable or nonnegotiable note or performance of any obligation of agreement.

THIS POWER OF ATTORNEY COVERS ONLY THE FOLLOWING REAL PROPERTY:

The Northeast Quarter (NE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 24, Township 2 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada.

GIVING AND GRANTING unto my said Attorney-in Fact full power and authority to do and perform all and every act and thing whatsoever requisite, necessary or appropriate to be done in and about the premises as fully to all intents and purposes as I might or could do if personally present, hereby ratifying all that my said Attorney-in Fact shall lawfully do or cause to be done by virtue of these presents. My said Attorney-in Fact is empowered hereby to determine in his sole discretion the time when, purpose for and manner in which any power herein conferred upon him shall be exercised, and the conditions, provisions, and covenants of any instrument or document which may be executed by him pursuant hereto; and in the acquisition or disposition of real property, my said Attorney-in-Fact shall have exclusive power to fix the terms thereof for cash, credit and/or property, and if on credit with or without security.

WITNESS my hand(s) this 4th day of May, 1992.

*[Signature]*  
\_\_\_\_\_  
JANICE A. TURNER

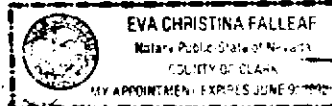
STATE OF NEVADA  
SS  
COUNTY OF CLARK

On May 14, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally Janice A. Turner

\_\_\_\_\_, known to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that she executed the same freely and voluntarily and for the purposes therein stated.

WITNESS my hand and Official seal.

*[Signature]*  
\_\_\_\_\_  
Notary Public in and for said County and State.



098426

NOT RECORDED AT ... TO  
Dominick Belingeri  
May 14, 1992  
20 MINUTES EAST  
BOOK 101 OF ...  
PAGE 215  
NEVADA  
YUBINO SETZER

When recorded return to: Mr. Wayne M. Turner  
P. O. Box 413  
Panaca, Nevada 89042 *[Signature]* deputy