

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ted R. Olson and Olivia B. Olson,
husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to HAYCOCK DISTRIBUTING COMPANY, INC., a Nevada Corporation

all that real property situated in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by this reference
made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness our hand s this 1st day of May, 1992

STATE OF NEVADA }
COUNTY OF CLARK } SS.

Ted R. Olson
Ted R. Olson

Olivia B. Olson
Olivia B. Olson

On 5/1/92
Before me, a Notary Public, personally appeared

TED R. OLSON & OLIVIA B. OLSON

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument and acknowledged that he
/she executed it

Signature Kelly Clinton
(Notary Public)

Notarial Seal
[Seal area with decorative border]

ESCROW NO:
92-04-0922 RMG

MAIL TAX STATEMENTS TO: HAYCOCK DISTRIBUTING
COMPANY, Inc., a Nevada Corporation
715 W. Bonanza, Las Vegas, NV

EXHIBIT "A"

Situated in the County of Lincoln, State of Nevada:

The portion of the Northeast Quarter of the Northwest Quarter of Section 8, Township 4 South, Range 67 East, M.D.M., described as follows:

BEGINNING at a point in the Westerly right of way line of the Union Pacific Railroad Company's Branch of the Salt Lake Division leading from Caliente, Lincoln County, Nevada, to Pioche, Lincoln County, Nevada, which point bears South 46°38' West 45.55 feet and South 21°00' West 64.2 feet from Engineers Station 24 plus 95.8 of Track #53 of the above mentioned line; thence along the Westerly boundary line of the lands of Alice Culverwell Dixon South 21° West 115.8 feet, South 60.00 feet to a 2"x2" stake at the Southwest corner of said lands, which stake is on the Easterly line of the Spring Street produced and 35 feet North of the Northwest corner of the most Northerly of a row of lots containing Union Pacific Railroad Company employees cottages; turning thence at right angles, parallel to and 35.0 feet distant from the fence marking the Northerly boundary of said mentioned lot, East 147.3 feet to a point from which a 2"x2" stake bears North 0.26 feet; thence continuing on the same course, East 39.2 feet to a point in the above mentioned right of way line, from which point Engineers Station 19 plus 88.9 on Track No. 51 bears East 97.4 feet; thence along the above mentioned Westerly right of way line, parallel to and 100 feet distant from the center line of tracks Nos. 63 and 53, a distance of 222 feet more or less, to the PLACE OF BEGINNING.

098400

FILED AND RECORDED AT REQUEST OF
Dominick Belingheri

May 7, 1992

AT 50 MINUTES PAST 1 O'CLOCK

P.M. IN BOOK 101 OF OFFICIAL

RECORDS, PAGE 167 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

By Yvonda Zehner, deputy