

Form 3000-3  
(March 1991)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0034  
Expires July 31, 1992

ASSIGNMENT OF RECORD TITLE INTEREST IN A  
LEASE FOR OIL AND GAS OR GEOTHERMAL RESOURCES

Mineral Leasing Act of 1920 (30 U.S.C. 181 et seq.)  
Act for Acquired Lands of 1947 (30 U.S.C. 351-359)  
Geothermal Steam Act of 1970 (30 U.S.C. 1001-1025)  
Department of the Interior Appropriations Act, Fiscal Year 1981 (42 U.S.C. 6508)

Lease Serial No.	N54956
Lease Effective Date (Anniversary Date)	10/01/91
New Serial No.	

Type or print plainly in ink and sign in ink.

PART A: ASSIGNMENT

1. Assignee\* Marathon Oil Company  
Street P.O. Box 3128  
City, State, ZIP Code Houston, TX 77253

\*If more than one assignee, check here  and list the name(s) and address(es) of all additional assignees on the reverse of this form or on a separate attached sheet of paper.

This record title assignment is for: (Check one)  Oil and Gas Lease, or  Geothermal Lease

Interest conveyed: (Check one or both, as appropriate)  Record Title,  Overriding Royalty, payment out of production or other similar interests or payments

2. This assignment conveys the following interest:

Land Description <small>Additional space on reverse, if needed. Do not submit documents or agreements other than this form; such documents or agreements shall only be referenced herein.</small>	Percent of Interest			Percent of Overriding Royalty or Similar Interests	
	Owned	Conveyed	Retained	Reserved	Previously reserved or conveyed
	b	c	d		
8N 65E Lincoln County, Nevada  Sec. 16, All Sec. 21, All Sec. 28, All Sec. 33, All  2,566.00 Acres more or less	100%	100%	-0-	-0-	-0-

MARATHON OIL COMPANY  
CONTRACTS & DIVISION ORDER  
P. O. BOX 2339 - ROOM 2338  
HOUSTON, TEXAS 77252-2069

FOR BLM USE ONLY—DO NOT WRITE BELOW THIS LINE  
UNITED STATES OF AMERICA

This assignment is approved solely for administrative purposes. Approval does not warrant that either party to this assignment holds legal or equitable title to this lease.

Assignment approved for above described lands.

Assignment approved for attached land description

Assignment approved effective APR 01 1992

Assignment approved for land description indicated on reverse of this form.

By Mark D. Bohl  
(Authorized Officer)

Chief, Branch of Lands & Minerals Operations APR 09 1992

(Title) 101 (Date) 115

Part A (Continued): ADDITIONAL SPACE for Names and addresses of additional assignees in Item No. 1, if needed, or for Land Description in Item No. 2, if needed.

RECEIVED

APR 1 1992

PART B: CERTIFICATION AND REQUEST FOR APPROVAL

- 1. The Assignor certifies as owner of an interest in the above designated lease that he/she hereby assigns to the above assignee(s) the rights specified above.
2. Assignee certifies as follows: (a) Assignee is a citizen of the United States, an association of such citizens, a municipality, or a corporation organized under the laws of the United States or of any State or territory thereof.
3. Assignee's signature to this assignment constitutes acceptance of all applicable terms, conditions, stipulations and restrictions pertaining to the lease described herein.

For geothermal assignments, an overriding royalty may not be less than one-fourth (1/4) of one percent of the value of output, nor greater than 50 percent of the rate of royalty due to the United States when this assignment is added to all previous, created overriding royalties (43 CFR 3241).

I certify that the statements made herein by me are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

Executed this 16th day of February, 19 92 Executed this 10th day of March, 19 92

Name of Assignor as shown on current lease Betty Jo Briggs
Assignor or Attorney-in-fact Betty Jo Briggs
6550 Pyramid Road, #26
Sparks, NV 89436

Assignee MARATHON OIL COMPANY
or Attorney-in-fact T. R. Lindsey

Public reporting burden for this form is estimated to average 30 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management, (Alternate) Bureau Clearance Officer, (WO-771), 1849 C Street, N.W., Washington, D.C. 20240, and the Office of Management and Budget, Paperwork Reduction Project (1004-0034), Washington, D.C. 20503.

Title 18 U.S.C. Sec. 1001 makes it a crime for any person knowingly and willfully to make to any Department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ATTORNEY-IN-FACT ACKNOWLEDGEMENT

STATE OF TEXAS §  
§ SS.  
COUNTY OF HARRIS §

N-54956

On this 10th day of March, 1992, before me, a notary public, personally appeared T. R. Lindsey, known to me to be the person whose name is subscribed to the within instrument as the Attorney-in-Fact of Marathon Oil Company, and acknowledged to me that he subscribed the name of said Marathon Oil Company thereto as principal, and his own name as Attorney-in-Fact, freely and voluntarily and for the uses and purposes therein mentioned.



*Laura A. Harris*  
Notary Public - Laura A. Harris

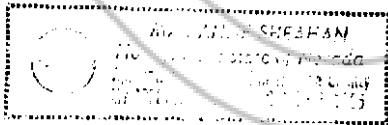
STATE OF NEVADA )  
County of Washoe ) ss.

Acknowledgment

On the date set forth below, Betty J Briggs (name(s)) personally appeared before me, a notary public in and for the County and State listed above. he is (are) the person(s) who executed this instrument voluntarily for the purposes mentioned.

Witnessing this, I have affixed my official seal and signed my name in the County and State shown above on the date listed below.

This instrument has been subscribed and sworn to before me this 10th day of February, 1992.



*Marianne Sheehan*  
Notary Public

P-109 (0588)

**098394**

FILED AND RECORDED AT REQUEST OF  
Marathon Oil Co.  
May 5, 1992  
15 MINUTES PAST 11 O'CLOCK  
A.M. IN BOOK 101 OF OFFICIAL  
RECORDS, PAGE 145 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER  
COUNTY RECORDER

By *Mara Cordie*, Deputy