

Lincoln County

APN: - - -
APN: 13-050-01
13-050-27
13-050-28
12-050-39

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That U.N.L.V. FOUNDATION

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BILL OESTERLE and SHIRLEE HANSEN, husband and wife as joint tenants

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

All of Section 10;

The West half (W 1/2) of the Northwest Quarter (NW 1/4) of Section 11,

EXCEPTING the East half (E 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4); and

The North half (N 1/2) of the North Half (N 1/2) of Section 15;

All situate in Township 3 South, Range 67 East, M.D. B. & M., Lincoln County, Nevada.

EXCEPTING THEREFROM any portion thereon lying Southeasterly of the Northeasterly right of way line of U. S. Highway 93.

Portion - APN-13-050-01, 27, 28, 29,

- SUBJECT TO:
1. Taxes for the fiscal year 1992-93
 2. Rights of way, reservations, restrictions, easements and conditions of record.

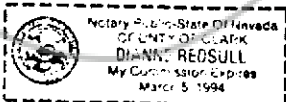
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness _____ hand _____ this _____ day of _____ 19____
U.N.L.V. FOUNDATION

BY: _____
Lyle Rivera, VP for Development and Foundation Executive Director

STATE OF NEVADA, }
COUNTY OF Clark } SS.
On 4-23-92 personally
appeared before me, a Notary Public,
Lyle Rivera

who acknowledged that _____ executed the above instrument
Signature: Dianne Redsell
(Notary Public)



Notarial Seal

ESCROW NO. 9204037-JA
Bill Oesterle
WHEN RECORDED MAIL TO: and Shirlee Hansen
2920 Crown Ridge, Las Vegas, NV

095390

FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
May 4, 1992
50 MINUTES PAST 10 O'CLOCK
P.M. IN BOOK 101 OF OFFICIAL
RECORDS, PAGE 131 LINCOLN
COUNTY, NEVADA.
YURIKO SETZER
COUNTY RECORDER

By Shonda Zuber, deputy
E-14

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