## Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

Had To #7 Lode Mining Claim in Section 17, Township 3 South Range 59 East in the Pahranagat Mining District, in Lincoln County, in the State of Nevada, on
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Had To #7 Lode Mining Claim in Section	y) that he (she, they) has (have) located the 17, Township 3 South Range 59 East in County in the State 18	
the Pahranagat Mining District, in Line	17 , Township 3 South Range 59 East in County, in the State of Nevada, on	
The name(s) and post office address(es) of the locator(s) is (are) (please print):		
James P. Robinson 2144 South 1100 East #150 210		
Salt Lake City, UT 84106		
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on each side of the center of the claim. The genera the south to the north	course of the lode deposit and premises is from	
herewith. On the ground, each corner of the claim is indelible ink on PVC	marked with its appropriate number by	
indelible ink on PVC pipe  (Describe method of marking, such as "scribing the wood")		
The description of each correct to the		
The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):		
Corner No. 1 is a4" x 4' PVC pipe labeled SWC		
Corner No. 2 is a4" x 4' PVC pipe labeled WSC		
Corner No. 3 is a 4" x 4' PVC pipe labeled NWC		
Corner No. 4 is a 4" x 4' PVC pipe labeled NEC		
Corner No. 5 is a 4" x 4' PVC pipe labeled ESC		
Corner No. 6 is a 4" x 4' PVC pipe labeled SEC		
The monumentation and marking of the corners was completed by the 13 day of March		
County has been paid to the County Recorder.		
Dated this 167 day of March , 1992.		
(Locator sign here)		
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing for must be paid, within 90 days after the date of posting Notice of Location.	RECORDER'S STAMP	
Note 2: "Every person who willfully and knowing- ly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	U98198  IND RECORDED AT REQUEST OF  Lames P. Robinson  March 19, 1992  35 MINUTES PAST C. C.	
Note 3: The claim map of this claim is filed in the ———————————————————————————————————	D INBCCK 100 CFC W.  103, PACE 443  117, NEVADA	
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