Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

| The undersigned hereby position () | |
|--|------|
| The undersigned hereby certifies (certify) that he (she, they) has (have) located the Pahranagat Mining District, in Lincoln County, in the State of Nevada, | lha |
| the Pahrana and Mining Claim in Section 17, Township 3 South Range 59 East | 212 |
| ming District, in Lincoln County in the State | - 10 |
| the 29 day of February , 1992. County, in the State of Nevada, | on |

| the 29 day of February , 1992. | County, in the State of Nevada, o |
|--|--|
| The name(s) and post office address(es) of the | ne locator(a) is (are) (please print): |
| James P. Robinson | 2144 South 1100 East #150-219 |
| Vieliny | (Post Office Address) Salt Lake City, UT 84106 |
| | |
| | |
| | |
| which the Notice of Location is posted, lengthwise of on each side of the center of the claim. The general the <u>south</u> to the <u>north</u> The location and number of each corner of the claim is not the corner of the claim is not the corner of the claim is not plotted ink on PVC. | course of the lode deposit and premises is from this claim is shown on the claim map that is filed marked with its appropriate number by |
| (Describe method of marking, sa | |
| The description of each corner is as follows post"): | s (describe the corner(s), such as "4x4 wooden |
| | |
| Corner No. 1 is a 4" x 4' PVC pipe labe | |
| Corner No. 2 is a 4" x 4' PVC pipe labe | eled WSC |
| Corner No. 3 is a 4" x 4' PVC pipe labe | eled NWC |
| Corner No. 4 is a 4" x 4' PVC pipe labe | |
| Corner No. 5 is a 4" x 4' PVC pipe labe | eled ESC |
| Corner No. 6 is a 4" x 4' PVC pipe labe | eled SEC |
| The monumentation and marking of the cor | ners was completed by the 13day of |
| (Must be within 20 days of norting and the state of the s | |
| The location work consisted of making a clair | m map as provided in NRS 517 040. Two conies |
| The location work consisted of making a clair of this claim map have been filed with the Linco claim filing fee has been paid to the County Recorder. | County Recorder, and the \$15.00 lode |
| | / / |
| Dated this 16 2 day of March | , 19 <u>92</u> . |
| me-J- Min | |
| (Locator sign here) | |
| | |
| Note 1: Two copies of this certificate and two | |
| copies of the claim man must be filed and the eng | RECORDER'S STAMP |
| filing fee must be paid, within 90 days after the date of posting Notice of Location. | |
| | 098195 |
| Note 2: "Every person who willfully and knowing- ly makes a false material statement on the location | James P. Robinson |
| Convair of on ally man required by this about | March 19, 1992 |
| shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for | e 35 MINUTES PAST 3 C TO UK |
| years nor more than in years it | P INBOOK 100 OF Carlo to |
| Subsection 2. | 35, PAGE 440 L. CLAN |
| Note 3: The claim map of this claim is filed in the County Recorder's Office as Docu- | TY, NEVADA. |
| ment No (may be filled in by | Thurst Subject 15 |

BOCK 100 FACE 440

CARLISLE FORM NO. 56 N