

# Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS  
ED WRIGHT  
LENARD SMITH  
KEITH WHIPPLE

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DISTRICT ATTORNEY  
JAMES L. WADSWORTH

COUNTY CLERK  
CORRINE HOGAN

February 28, 1992

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PANACA, PIOCHE, CALIENTE AND ALAMO POST OFFICES, CALIENTE CITY HALL AND LINCOLN COUNTY COURTHOUSE

## AGENDA FOR COMMISSIONER'S MEETING TO BE HELD ON MARCH 5, 1992 LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 \* Vouchers, Minutes & Officer Reports
- \* Indigent Approvals or Denials
- \* Correspondence: 1) RSVP re: FY91-92 report and budget request for FY92-93.
- 2) Copies of Letters from Joe Higbee & Varlin Higbee re: grazing allotment.
- 3) Dept. of Taxation re: Population Estimates
- 10:00 \* Juvenile Probation Committee re: Juvenile Truant Officer
- \* Susan Hansen re: Salary Increase & New Ambulance
- \* NRS 245.210 ( Sick Leave ) Agreement with Leo Wadsworth
- \* White Pine Chamber of Commerce re: Closure of 318 for Race 5-10 & 9-20 (6am-lpm)
- \* Declaration of Vacancy - Museum Board
- \* Appointment: Museum Board
- 11:00 \* Marge Gunn: Adopt Bylaws; Nominate LEPC members; Emergency Operation Plan; Hazardous Materials Conference (Philadelphia 4-21 through 4-24)
- Judy Buckley: Microfilm Report
- \* Ed re: LC Detention Center-Approve Architect's Plans; Review Documents; Appoint Project Director (one of the Commissioners)
- Ed: Review Year to Date Leave Report
- \* Ruby re: Bank Account Resolutions (Fair Board)
- 11:00 LUNCH - GIS (Geographic Information Systems) Video
- 1:00 \* Ed re: Landfills - Appoint Committee; Review EPA information
- \* Prepare Advertisement for County Surveyor
- \* Discussion of the Following Meetings with a Decision if Someone Will Attend: 3-24 Revolving Loan Program; 3-21 Federal Lands Conference-Winnemucca; 3-18 1992 Critical Issues Forum; 3-6 Business License Tax Hearing
- \* Connie Simkins re: Wild Horses on Hwy 319
- 2:00 \* Jason Pitts: Nuclear Waste Update; Memorandum of Agreement with UNLV; Letters to Congress Supporting Funding for Recreational Master Plan & Geothermal Research; Wright & Stewart Amendment
- \* Pioche Public Utilities re: Rate Increase
- \* Planning Commission Matters: Cal Riggins-Variance; John Miller-Variance; Dan Stewart-Subdivison Map
- 3:00 \* Patty Cafferata re: URESA (Child Support) Clerk
- \* Letter from Kelly Christensen re: Water & Sewer Expenses
- LC Concerned Citizens re: Progress Report on DCSI CUP
- \* Extended Office Hours
- \* Road Dept. re: Update; Purchase of Radio Units
- Public Comments
- \* CLOSED PERSONNEL SESSION (Any Action Will be Done in Open Session)

\* Denotes An Action Item

098099

FILED AND RECORDED AT REQUEST OF  
County Commissioners

Feb. 28, 1992  
4:35 MINUTES PAST 9 O'CLOCK  
a 100 OF OFFICE  
PAGE 316 LINCOLN  
CO., NEVADA

*Quinn Aitken*  
COUNTY CLERK

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