

RELEASE OF OIL AND GAS LEASES

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, does hereby release, relinquish, remise, quitclaim and surrender unto the lessors named therein, their heirs, successors, and assigns forever, all right, title and interest in, to and under those certain oil and gas leases recorded in the records of Lincoln County, State of Nevada at the books and pages set out on the Exhibit "A" attached hereto and made a part hereof, covering lands situated in said County and State as more fully described therein.

WITNESS the following signatures on this 6th day of February, 1992.

ATTEST:

THE ANSCHUTZ CORPORATION

Neil K. Laska  
Assistant Secretary

Lillian F. Lentz  
Lillian F. Lentz, Assistant Vice President

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF COLORADO    |  
                                  |    SS.  
COUNTY OF DENVER    |

The foregoing instrument was acknowledged before me this 6th day of February, 1992, by Lillian F. Lentz, Assistant Vice President, on behalf of THE ANSCHUTZ CORPORATION, a Kansas corporation.

Given under my hand and official seal this 6th day of February, 1992.

My Commission Expires: 3/20/90

Pamela Jo Emerson  
NOTARY PUBLIC, Pamela Jo Emerson  
Denver, Colorado

Garden Valley Prospect

LEASE SCHEDULE

EXHIBIT "A": PAGE 1 STATE OF Nevada COUNTY OF Lincoln

The Anschutz Corporation

LEASE NO	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK	PAGE
NV-5644-A	USA-N-47655	The Anschutz Corporation	2/1/88	10 Years	T2N-R57E Section 13: All Section 14: All Section 15: All Section 16: All Section 18: Lots 1-4, E $\frac{1}{2}$ , E $\frac{1}{4}$ $\frac{1}{2}$ Section 19: Lots 1-4, E $\frac{1}{2}$ , E $\frac{1}{4}$ $\frac{1}{2}$ Section 30: Lots 1-4, E $\frac{1}{2}$ , E $\frac{1}{4}$ $\frac{1}{2}$ Section 31: Lots 1-4, E $\frac{1}{2}$ , E $\frac{1}{4}$ $\frac{1}{2}$ Section 32: All	5754.56	5754.56	78	350
NV-5644-C	USA-N-47679	The Anschutz Corporation	2/1/88	10 Years	T2N-R59E Section 15: All Section 22: All Section 27: All Section 33: All Section 34: All	3200.00	3200.00	78	353

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FILED AND RECORDED AT REQUEST OF  
The Anschutz Corp.

Feb. 24, 1992

AT 1:10 MINUTES PAST 1:00 CLK

...PM IN BOOK 100 OF OFFICIAL

RECORDS, PAGE 301

LINCOLN COUNTY, NEVADA

*Yvonne J. [Signature]*  
COUNTY RECORDER