

After R.P.T.T. \$ 20.80

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CHRISTOPHER B. WRIGHT and SHERRY KIZER WRIGHT, Husband and Wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **LEWIS BRADSHAW AND WINNIFRED BRADSHAW, HUSBAND AND WIFE AS JOINT TENANTS**

all that real property situated in the City of CALIENTE County of LINCOLN

State of Nevada, bounded and described as follows:
LOTS NUMBERED FOUR (4) AND FIVE (5) IN BLOCK NUMBERED THREE (3) OF THE MODERN TOWNSITE ADDITION TO THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA.

Assessor's Parcel No.: 03-174-05

SUBJECT TO:

1. Taxes for this current fiscal year, not due or delinquent and any and all taxes and assessments levied or assessed after the recording date of this document. This will include the lien of supplemental taxes, if any.
2. Restrictions, conditions, reservations, rights, rights of way and easements, now of record (if any) affecting the use and occupancy of this property as the same may now appear of record.
3. Deed of Trust to record concurrently herewith.

Together with all and singular tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand S this 23RD day of JANUARY, 1992

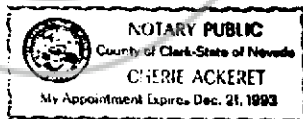
STATE OF NEVADA }
COUNTY OF CLARK } ss

[Signature]
CHRISTOPHER B. WRIGHT

[Signature]
SHERRY KIZER WRIGHT

On JANUARY 23, 1992 personally appeared before me, a Notary Public, **CHRISTOPHER B. WRIGHT and SHERRY KIZER WRIGHT** personally known (or proven) to me to be the persons whose names subscribed to the above instrument who acknowledged that they executed the instrument.

Signature *[Signature]*
(Notary Seal)



ESCROW NO.) 119655-CA
ORDER NO.) 119655-CA
WHEN RECORDED MAIL TO:
MR. & MRS. LEWIS BRADSHAW
P. O. BOX 511
CALIENTE, NV 89008

098076

AND RECORDED AT REQUEST OF
Dominick Belingheri
Feb. 19, 1992

AT 1 MINUTES PAST 10 O'CLOCK
IN BOOK 100 OF OFFICIAL
PAGE 289 LINCOLN
COUNTY, NEVADA.

[Signature]
COUNTY RECORDER

BOOK **100** PAGE **289**