Functing REQUESTED BY
COBUNTRYWIDE
Funcing Corporation
AND WEN RECORDED MAIL TO:
COBUNTRYWIDE
Funcing Corporation
155 N. Lake Avenue
P.O. Box 7137
Passadona California 91109-7137
Attention M. EMANIFI Attention: M. EMANUEL Note:

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 457 ACCOUNT# 5579366

CORPORATION ASSIGNMENT NW# 847957

FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO BARCLAYSAMERICAN/ MORTGAGE CORPORATION
ALE BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 06/26/91.
EXECUTED BY: STEVEN R STOCKS
ROBYN N STOCKS

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 97000 ON 06/27/91 IN BOOK NO. 97 PAGE 314 OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COUNTY, IN THE STATE OF NEVADA DESCRIBING THE THEREIN AS:

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76.	7/4		
 1	74.		
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 7	h	7%	
 	3.	76	
 		7%	

HE APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/16/91

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA COUNTY OF 105 ANGELES

JESUS INTAL ASSISTANT SECRETARY

ON 07/16/91 BEFORE ME, THE UNDERSIGNED BY
NOTARY PUBLIC IN AND FOR SAID STATE.
PERSONALLY APPEARED:
JULIE LIMBO
ASSISTANT SECRETARY
AND
JULIE LIMBO
ASSISTANT SECRETARY
AND
JULIE LIMBO

ASSISTANT SECRETARY
JULIE LIMBO
KNOWN TO ME TO BE THE
ASSISTANT SECRETARY
THE CORPORATION THAT EXECUTED THE
WITHIN INSTRUMENT, KNOWN TO ME TO BE
THE PERSONS WHO EXECUTED THE WITHIN
INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS
RESOLUTION OF BOARD OF DIRECTORS. RESOLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND DEFICIAL SIGNATURE .

LAURA A LOPEZ NAME (TYPED OR PRINTED)

PREPARED BY: F. SIERRA

SPACE ABOVE FOR RECORDER'S USE



OFFICIAL SEAL LAURA A. LOPEZ Notary Public - California LOS ANGELES COUNTY My Comm. Exp. May 29, 1994 Furding Corporation

A'D WHEN RECORDED MAIL TO: CC U N T R Y M & D E Funding Corporation 155 N. Lake Avenue P.O. Box 7137 Passagena, California 91109-7137

POINT OF BEGINNING.

SPACE ABOVE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT

A T T A C H M E N T "A"
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

Real property located in the Town of Alamo, County of Lincoln, State of Nevada:

A parcel within the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 8, Township 7 South, Range 51 East, M.D.B. & M., Lincoln County, Nevada and described as follows:

COMMENCING at the Northeast corner of Lot One (1), Block Sixty-Six (66), Alamo Townsite;
Thence South 0°09'04" West along the East line thereof a distance of 495.00 feet;
Thence North 89°50'56" West a distance of 361.55 feet to the center line of an existing concrete ditch, the TRUE POINT OF BEGINNING;
Thence continuing North 89°50'56" West a distance of 133.45 feet;
Thence North 0°09'04" East a distance of 123.75 feet;
Thence South 89°50'56" East a distance of 78.16 feet to the center line of the said existing concrete ditch;
Thence along the center line of said concrete ditch and through a curve concave to the Southwest whose central angle is 17°21'07" and Radius is 449.27 feet, a distance of 136.06 feet to THE TRUE

SPACE ABOVE FOR RECORDER'S USE

098001

COUNTRYWIDE

January 23, 1992

47 01 MINDESTANT 1 CL CA

P. VINCEUCK 100 CHOFFE IAI

ST. 15, FACE 173 LINCLES

J. NEVACA.

Burile Lety

BOOK 100 PAGE 174