364

ALAMO

SECTIONS 16, 17, 20 & 21, T. 7 S., R. 61 E.

SCALE 0 200' 330' 500' 660' 1000' 1320'

NORTH

*FOR BOUNDARY AND EXTENT OF OS ZONE, PLEASE REFER TO SHEET 1, ALAMO LAND USE PLAN, PREPARED SEPTEMBER, 1990

SOUTH OF ALAMO

SECTIONS 16, 17, 20 & 21, T. 7 S., R. 61 E.

SCALE 0 330' 660' 1000' 1320'

NORTH

ASH SPRINGS

SECTION 1, T. 6 S., R. 60 E.

SCALE 0 100' 330' 500' 660'

NORTH

LINCOLN COUNTY ZONING MAP 8

R1	SINGLE FAMILY RESIDENTIAL
RM	MULTIPLE FAMILY RESIDENTIAL
RR-1	RURAL RESIDENTIAL (10,000 sq. ft.)
RR-2	RURAL RESIDENTIAL (12,000 sq. ft.)
RR-3	RURAL RESIDENTIAL (15,000 sq. ft.)
RR-4	RURAL RESIDENTIAL (20,000 sq. ft.)
RR-5	RURAL RESIDENTIAL (1 acre)
RR-6	RURAL RESIDENTIAL (2.5 acres)
RR-7	RURAL RESIDENTIAL (5 acres)
RR-8	RURAL RESIDENTIAL (10 acres)

C1	LOCAL COMMERCIAL
C2	GENERAL COMMERCIAL
M1	LIGHT MANUFACTURING
M2	HEAVY MANUFACTURING
SID	SPECIAL INDUSTRIAL
A-1	AGRICULTURAL (2.5 acres)
A-2	AGRICULTURAL (5 acres)
A-3	AGRICULTURAL (10 acres)
A-4	AGRICULTURAL (20 acres)
A-5	AGRICULTURAL (40 acres)

OS	OPEN SPACE
MHP	MOBILEHOME PARK
T	MOBILEHOME
HD	HISTORIC DISTRICT

097992

COUNTY COMMISSIONERS JAN. 22, 1992

A 30 10 PLAT-A 364

THIS IS TO CERTIFY THAT THIS IS THE OFFICIAL ZONING MAP REFERRED TO IN SECTION OF THE LINCOLN COUNTY ORDINANCE CODE; STATE OF NEVADA. ADOPTED

Edward E. Wright — CHAIRMAN, LINCOLN COUNTY BOARD OF COMMISSIONERS

Corinne Hogan — LINCOLN COUNTY CLERK

AMENDMENTS

NO.	ORDINANCE NUMBER	DATE ADOPTED	CHAIRMAN COUNTY COMMISSION	COUNTY CLERK