



**LINCOLN COUNTY ZONING MAP 2**

- |   |                              |                      |
|---|------------------------------|----------------------|
| R1 SINGLE FAMILY RESIDENTIAL            | C1 LOCAL COMMERCIAL          | OS OPEN SPACE        |
| RM MULTIPLE FAMILY RESIDENTIAL          | C2 GENERAL COMMERCIAL        | MHP MOBILEHOME PARK  |
| RR-1 RURAL RESIDENTIAL (10,000 sq. ft.) | M1 LIGHT MANUFACTURING       | T MOBILEHOME         |
| RR-2 RURAL RESIDENTIAL (12,000 sq. ft.) | M-2 HEAVY MANUFACTURING      | HD HISTORIC DISTRICT |
| RR-3 RURAL RESIDENTIAL (15,000 sq. ft.) | SID SPECIAL INDUSTRIAL       |                      |
| RR-4 RURAL RESIDENTIAL (20,000 sq. ft.) | A-1 AGRICULTURAL (2.5 acres) |                      |
| RR-5 RURAL RESIDENTIAL (1 acre)         | A-2 AGRICULTURAL (5 acres)   |                      |
| RR-6 RURAL RESIDENTIAL (2.5 acres)      | A-3 AGRICULTURAL (10 acres)  |                      |
| RR-7 RURAL RESIDENTIAL (5 acres)        | A-4 AGRICULTURAL (20 acres)  |                      |
| RR-8 RURAL RESIDENTIAL (10 acres)       | A-5 AGRICULTURAL (40 acres)  |                      |

- |                      |                      |
|----------------------|----------------------|
| OS OPEN SPACE        | 097986               |
| MHP MOBILEHOME PARK  | County Commissioners |
| T MOBILEHOME         | Jan 22, 1992         |
| HD HISTORIC DISTRICT | 30                   |
|                      | 10                   |
|                      | Par 352              |

THIS IS TO CERTIFY THAT THIS IS THE OFFICIAL ZONING MAP REFERRED TO IN SECTION OF THE LINCOLN COUNTY ORDINANCE CODE, STATE OF NEVADA, ADOPTED

CHAIRMAN, LINCOLN COUNTY BOARD OF COMMISSIONERS  
 COUNTY CLERK

AMENDMENTS				
NO.	ORDINANCE NUMBER	DATE ADOPTED	CHAIRMAN COUNTY COMMISSION	COUNTY CLERK

