RECORDING REQUESTED BY and RETURN TO:

Gold Fields Mining Company Attn: Land Department 1687 Cole Boulevard Golden, Colorado 80401-3301

## RELEASE

THIS RELEASE is effective as of the 20th day of February,

BY:

GOLD FIELDS MINING COMPANY, a division of Hanson Natural Resources Company, a Delaware general partnership authorized to do business in Nevada, with offices at 1687 Cole Boulevard, Golden, Colorado 80401-3301 (hereinafter "Gold Fields");

TO:

NEVADA PARK MINING COMPANY, whose mailing address is P.O. Box 11852, Salt Lake City, Utah 84147.

## WITNESSETH:

GOLD FIELDS, pursuant to Section 9 contained in that certain Prosepcting Permit and Purchase Option Agreement dated July 16, 1991, (hereinafter "Agreement"), a Memorandum of which is recorded in Lincoln County, Nevada, in Book 98 at Pages 225-228, does hereby SURRENDER SAID AGREEMENT, REMISE AND FOREVER RELEASE to NEVADA PARK MINING COMPANY all the lands further described in Exhibit A, attached hereto and incorporated herein.

NOW THEREFORE, Gold Fields has executed this RELEASE effective as of the date first above written.

GOLD FIELDS MINING COMPANY, a division of Hanson Natural Resources Company

General Manager - North American Exploration STATE OF COLORADO
COUNTY OF JEFFERSON

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) ss.

Notary Public

My commission expires:

## EXHIBIT "A"

RELEASE DATED FEBRUARY 20, 1992

BY BY

GOLD FIELDS MINING COMPANY ("GOLD FIELDS")

TO

NEVADA PARK MINING COMPANY

Under the terms of the RELEASE, Gold Fields has surrendered and released to Nevada Park Mining Company an undivided one hundred percent (100%) ownership interest in and to the lands referred to below, which are situated in the County of Lincoln, State of Nevada, and are more specifically named and described as follows:

## PATENTED MINING CLAIMS

Name of Claim	Sec./Twp./Rge.	Lot	General Land Office No.	Mineral <u>Certificate No.</u>	Acreage
Summit Lode	16,21/7N/68E	4.7	\\	-	
		42	3996	362	20.34
Roadside Lode	16,21/7N/60E	41	3997	363	
Sam Tilden Lode	16,21/7N/68E		70.7	363	20.34
	10,21/10/002	40	3998	364	20.34

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Exhibit "A" -1-