

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Mr. Douglas A. Shearer and Ann M. Shearer of Las Vegas, Nevada, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

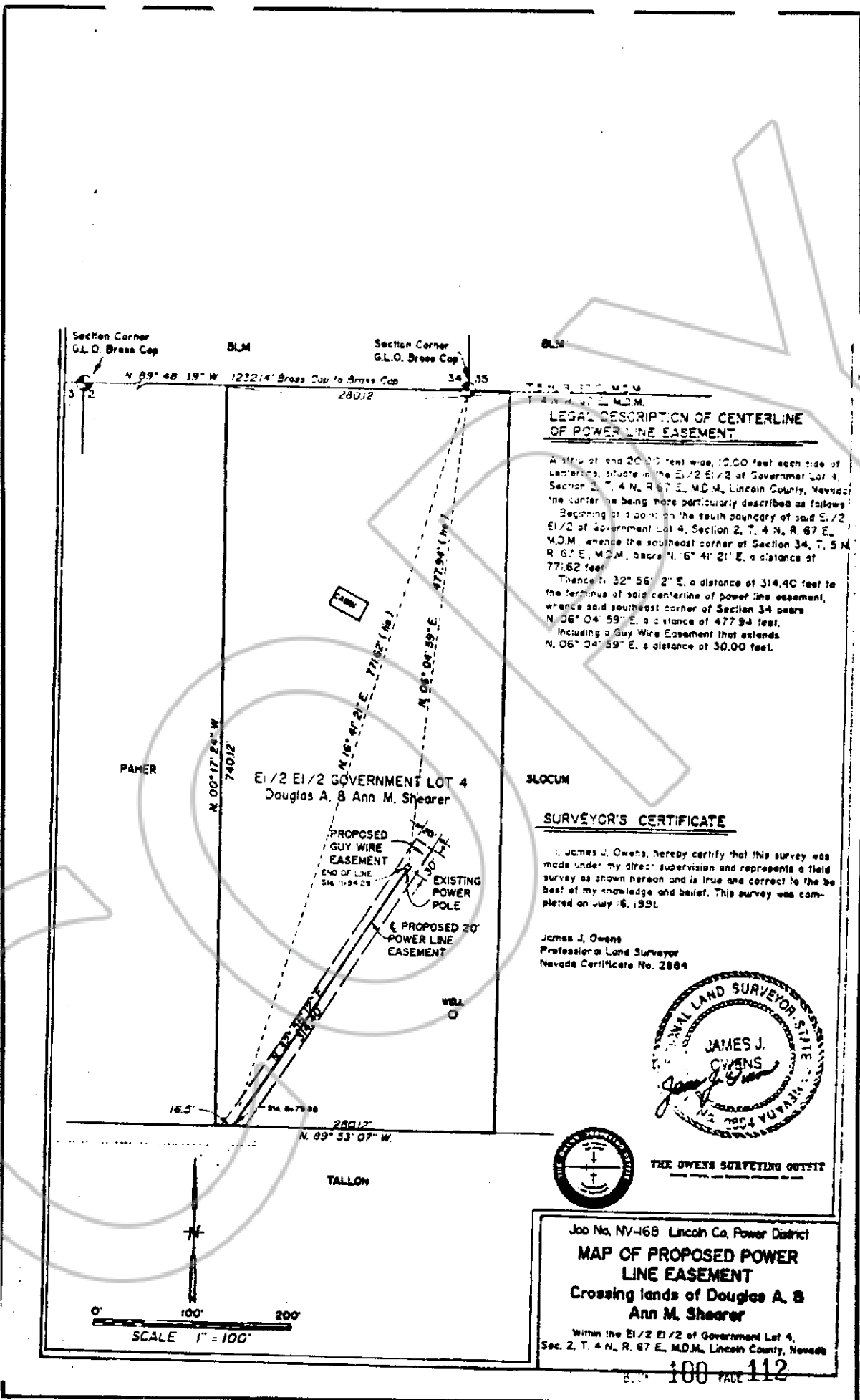
A strip of land 20.00 feet wide, 10.00 feet each side of centerline, situate in the E1/2, E1/2 of Government Lot 4, Section 2, T.4N., R.67E., M.D.B.&M., Lincoln County, Nevada; the centerline being more particularly described as follows:  
Beginning at a point on the south boundary of said E1/2, E1/2 of Government Lot 4, Section 2, T.4N., R.67E., M.D.B.&M., whence the southeast corner of Section 34, T.5N., R.67E., M.D.B.&M., bears N. 16 degrees 41 minutes 21 seconds E., a distance of 771.62 feet; Thence N. 32 degrees 56 minutes 12 seconds E., a distance of 314.40 feet to the terminus of said centerline of powerline easement, whence said southeast corner of Section 34 bears N. 06 degrees 04 minutes 59 seconds E., a distance of 477.94 feet. Including a Guy Wire Easement that extends N. 06 degrees 04 minutes 59 seconds E., a distance of 30.00 feet.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that he is the owner of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)





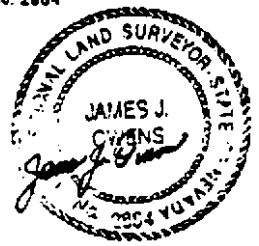
**LEGAL DESCRIPTION OF CENTERLINE OF POWER LINE EASEMENT**

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, situated in the E 1/2 E 1/2 of Government Lot 4, Section 2, T. 4 N., R. 67 E., M.D.M., Lincoln County, Nevada; the centerline being more particularly described as follows:  
 Beginning at a point on the south boundary of said E 1/2 E 1/2 of Government Lot 4, Section 2, T. 4 N., R. 67 E., M.D.M. whence the southeast corner of Section 34, T. 5 N., R. 67 E., M.D.M. bears N. 6° 41' 21\"/>

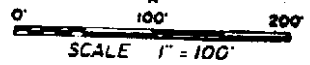
**SURVEYOR'S CERTIFICATE**

I, James J. Owens, hereby certify that this survey was made under my direct supervision and represents a field survey as shown hereon and is true and correct to the best of my knowledge and belief. This survey was completed on July 6, 1991.

James J. Owens  
 Professional Land Surveyor  
 Nevada Certificate No. 2864



THE OWENS SURVEYING OUTFIT



Job No. NV-168 Lincoln Co. Power District  
**MAP OF PROPOSED POWER LINE EASEMENT**  
 Crossing lands of Douglas A. & Ann M. Shearer  
 Within the E 1/2 E 1/2 of Government Lot 4, Sec. 2, T. 4 N., R. 67 E., M.D.M., Lincoln County, Nevada