

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Jerry H. & Janet A. Leming, of Overton, Nevada, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, situate in the E.1/2 of Parcel 1 Plat A Page 324, Lincoln County Assessor Parcel No. 05-231-27, in the S.1/2, SW.1/4, Sec. 34, T. 5N., R. 67E., M.D.M., as recorded in the official records of the Lincoln County Recorder's Office, Lincoln County, Nevada; being more particularly described as follows:

Commencing at an existing power pole within an existing road easement, from whence the SW Corner of said Sec. 34 bears S. 75 degrees, 41 minutes, 34 seconds W. a distance of 2,657.46 feet, thence N. 14 degrees, 50 minutes, 18 seconds W. a distance of 22.50 feet to the True Point of Beginning of said Power Line Easement; Thence N. 14 degrees 50 minutes, 18 seconds W. a distance of 273.58 feet to the terminus of said easement, from whence the SW Corner of said Sec. 34 bears S. 69 degrees 19 minutes 45 seconds W. a distance of 2,671.17 feet. Including a Guy Wire Easement that extends N. 14 degrees 50 minutes, 18 seconds W. a distance of 30.00 feet from the terminus of above described easement.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that he is the owner of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 28th day of ~~Jan~~ 1991.

Jerry H. Leming
Jerry H. Leming

Janet A. Leming
Janet A. Leming

State of Nevada)
County of Clark)

) ss.

The foregoing instrument was acknowledged before me this 28th day of ~~Jan~~ 1991, by Jerry H. and Janet A. Leming for Jerry H. and Janet A. Leming

Witness my hand and official seal.

Sylvia Jane Bush
Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Sylvia Jane Bush
My Appointment Expires Dec. 21, 1992

097957

Lin. Co. Power Dist. #1

Jan. 10, 1992

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a 100 ORIGINAL
104

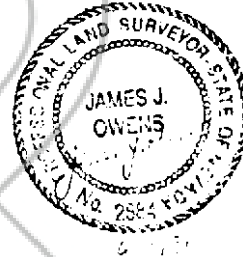
James A. ...

BLM.

SURVEYORS CERTIFICATE

I, James J. Owens, hereby certify that this survey was made under my direct supervision and represents a true survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on June 14, 1991.

James J. Owens
Professional Land Surveyor
Nevada Certificate No. 2884



S. 89° 55' 07" E.
328.00'

PARCEL 1 PM
PLAT A PAGE 324

PARCEL No.
05-231-27
Jerry H. &
Janet A. Leming

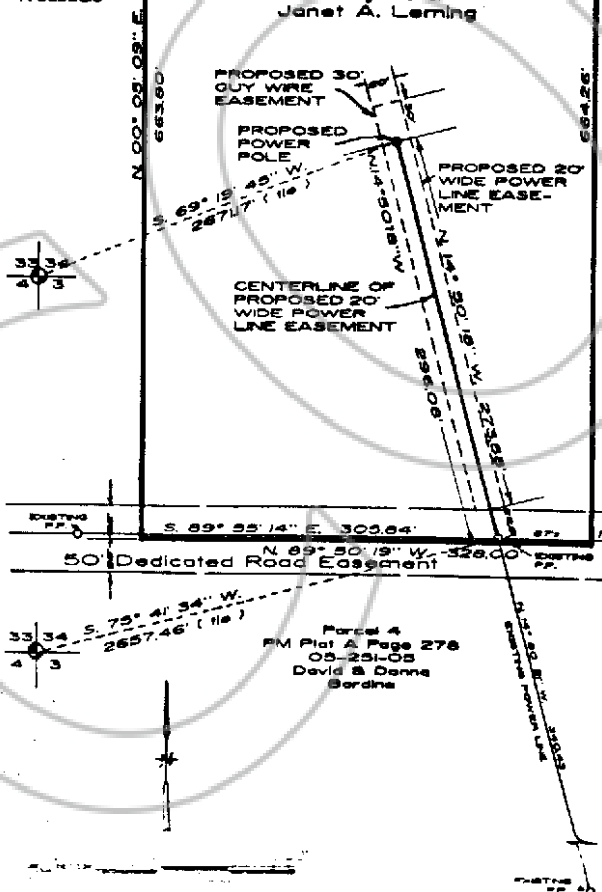
Parcel 2
PM Plat A
Page 324
05-231-26
Daniel R. &
Cheryl J.
Trousdale

Parcel 3
PM Plat A
Page 278
05-251-01
Jack & Joyce
Hamilton

**LEGAL DESCRIPTION OF
POWER LINE EASEMENT**

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, situate in the E 1/2 of Parcel 1 Plat A Page 324, Lincoln County Assessor Parcel No. 05-231-27, in the S 1/2 SW 1/4 Sec. 34, T. 5 N., R. 87 E., M.D.M., as recorded in the official records of the Lincoln County Recorder's Office, Lincoln County, Nevada being more particularly described as follows:

Commencing at an existing power pole within an existing road easement, from whence the SW Corner of said Sec. 34 bears S. 75° 47' 34" W., a distance of 2657.46 feet, thence N. 14° 50' 18" W., a distance of 22.90 feet to the True Point of Beginning of said Power Line Easement;
Thence N. 14° 50' 18" W., a distance of 273.26 feet to the terminus of said easement, from whence the SW Corner of said Sec. 34 bears S. 89° 18' 45" W., a distance of 2671.7 feet, including a Guy Wire Easement that extends N. 14° 50' 18" W., a distance of 30.00 feet from the terminus of above described easement.



THE OWENS SURVEYING OUTFIT
 Professional Land Surveyors
 P.O. Box 1330
 61 E. Mesquite Blvd.
 Mesquite, Nevada 89024
 (702) 346-2930

Job No. NV-167 Lincoln C. Power District
**MAP OF PROPOSED POWER
 LINE EASEMENT**
 Crossing lands of Jerry H. &
 Janet A. Leming
 Within the E 1/2 of Parcel 1 Plat A Page 324,
 Sec. 34, T. 5 N. R. 87 E., M.D.M.,
 Lincoln County, Nevada
 BOOK 100 PAGE 106