

*****ORIGINAL*****

RIGHT-OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Mr. Robert J. Mathews and Carol Mathews of Panaca, Nevada, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 25.00 feet wide, 12.50 feet each side of centerline, situate in the SE 1/4 SE 1/4 Sec. 6 and SW 1/4 SW 1/4 Sec. 5, T. 2S. R. 68 E., M.D.B.&M., Lincoln County, Nevada; being more particularly described as follows:

Beginning at a point on the west boundary of Lincoln County Assessor Parcel No. 12-100-06, said line being the east 1/16 line of said Sec. 6, whence the SE Corner of said Sec. 6 bears S. 59 degrees 53 minutes 17 seconds E. a distance of 1,528.52 feet; thence S. 85 degrees 02 minutes 00 seconds E. a distance of 306.65 feet; Thence S. 78 degrees 43 minutes 23 seconds E. a distance of 1,287.26 feet; Thence S. 88 degrees 19 minutes 36 seconds E. a distance of 3.61 feet to a point on the west right-of-way of U.S. Highway No. 93, said point being the terminus of this easement, whence the SW corner of said Sec. 5 bears S. 27 degrees 02 minutes 16 seconds W. a distance of 548.40 feet.

Including a Guy Wire Easement that extends N. 08 degrees 08 minutes E. a distance of 30.00 feet from Station II + 38; and including a Guy Wire Easement that extends S. 02 degrees 52 minutes E. from Station 24 + 25.26 a distance of 30.00 feet.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within twelve and one-half (12.5) feet each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

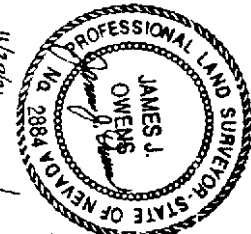
The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

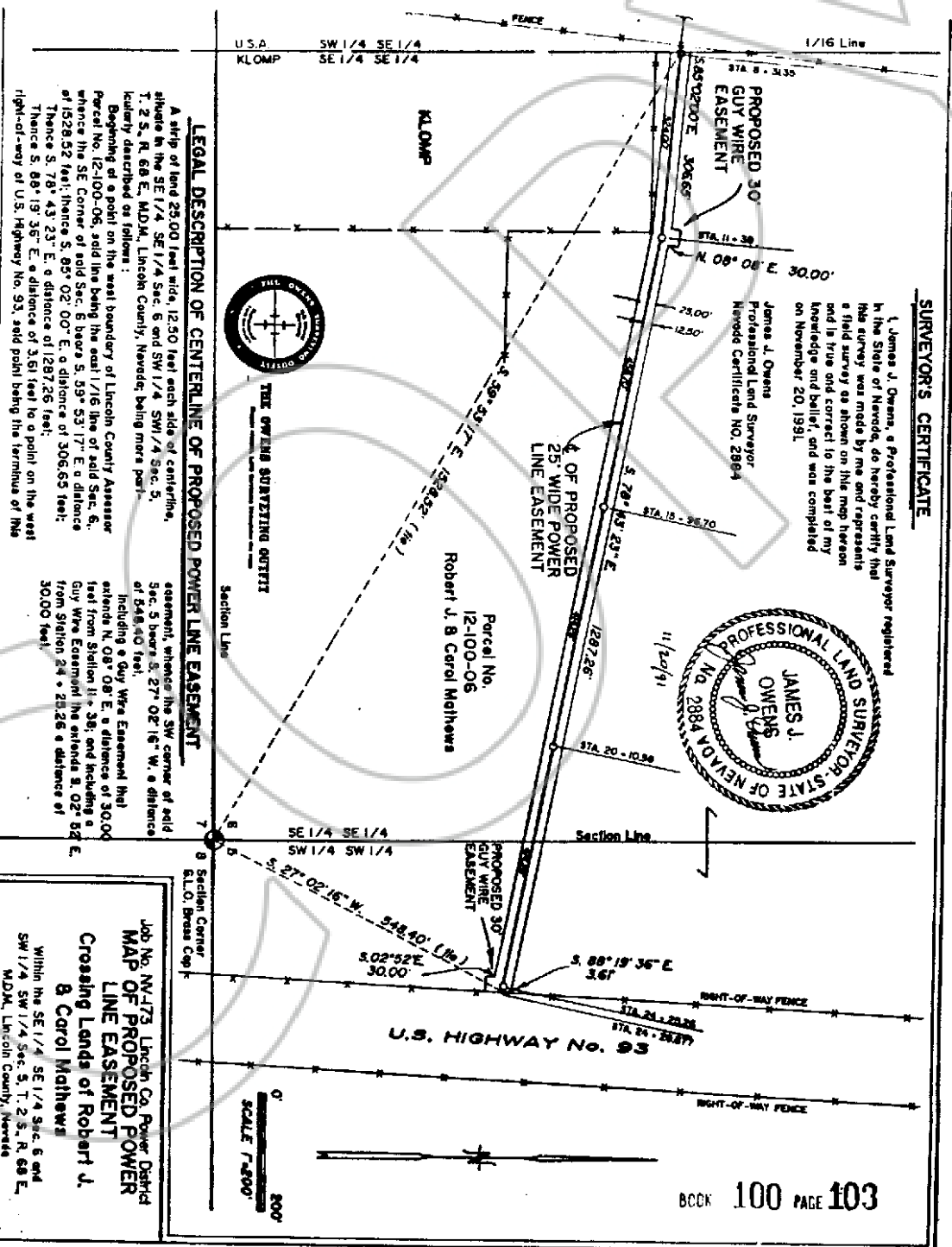
SURVEYOR'S CERTIFICATE

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that this survey was made by me and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on November 20, 1991.

James J. Owens
Professional Land Surveyor
Nevada Certificate No. 2884



THE OWENS SURVEYING OFFICE



LEGAL DESCRIPTION OF CENTERLINE OF PROPOSED POWER LINE EASEMENT

A strip of land 25.00 feet wide, 12.50 feet each side of centerline, situated in the SE 1/4, SE 1/4 Sec. 5, and SW 1/4, SW 1/4 Sec. 5, T. 2 S., R. 68 E., MDM, Lincoln County, Nevada; being more particularly described as follows:
Beginning at a point on the west boundary of Lincoln County Assessor Parcel No. 12-100-06, said line being the east 1/16 line of said Sec. 5, whence the SE corner of said Sec. 5 bears S. 59° 53' 17" E. a distance of 1528.52 feet; thence S. 85° 02' 00" E. a distance of 306.65 feet; thence S. 78° 43' 23" E. a distance of 1287.26 feet; thence S. 88° 19' 36" E. a distance of 3.61 feet to a point on the west right-of-way of U.S. Highway No. 93, said point being the terminus of this

asegment, whence the SW corner of said Sec. 5 bears S. 27° 02' 16" W. a distance of 548.40 feet; including a Guy Wire Easement that extends N. 08° 08' E. a distance of 30.00 feet from Station II - 38; and including a Guy Wire Easement that extends S. 02° 52' E. from Station 24 - 28.26 a distance of 3000 feet.

Job No. NW-173 Lincoln Co. Power District
MAP OF PROPOSED POWER LINE EASEMENT
Crossing Lands of Robert J. & Carol Mathews
Within the SE 1/4, SE 1/4 Sec. 5 and SW 1/4, SW 1/4 Sec. 5, T. 2 S., R. 68 E., MDM, Lincoln County, Nevada

