

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 17th day of December, 1991, between

EMILY SALAZAR BALLI, a married woman as her sole and separate property, herein called GRANTOR or TRUSTOR whose address is 6601 Silver Spoon Drive, Las Vegas, NV 89108

NEVADA TITLE COMPANY, a Nevada Corporation, herein called TRUSTEE, and GREGORY L. COLE and KAREN HALL COLE, husband and wife

herein called BENEFICIARY. Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property LINCOLN County, Nevada, described as:

LEGAL DESCRIPTION ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS EXHIBIT "A".

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. With THE RENTS, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto. For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 74,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the County recorder of the county where said property is located, noted below opposite the name of such county, viz:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and their respective document details.

which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions, and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ and with respect to attorney's fees provided for by covenant 7 the percentage shall be reasonable as determined by a court with jurisdiction.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinabove set forth.

STATE OF NEVADA }
COUNTY OF Clark }

On December 20, 1991

Before me, a Notary Public, personally appeared

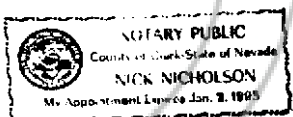
Emily Salazar Balli
EMILY SALAZAR BALLI

EMILY SALAZAR BALLI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that executed it.

Signature: [Signature]
(Notary Public)

(Notarial Seal)



Escrow No. 91-12-0474FB

Gregory L. Cole, et ux
385 Summercreek Court
Henderson, NV 89015



Nevada Title Company

097928

RECORDED AT 1 OF Nevada Title Co.

December 27, 1991

AT 30 MINUTES PAST 2

IN BOOK 100 OF RECORDS

RECORDS, PAGE 52 LINCOLN COUNTY, NEVADA

EXHIBIT 'A'

LEGAL DESCRIPTION

YURIKO SETZER

By Rhonda Zehner Deputy

PARCEL I:

ALL THAT PARCEL OF LAND SITUATE IN SECTION 2 AND 11 IN TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

ALL OF THE NORTH HALF OF THE NORTHEAST QUARTER (N 1/2 NE 1/4) OF SECTION 11, AND THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE 1/4 NW 1/4) OF SECTION 11 AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 SW 1/4) OF SECTION 2, ALL IN TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M., LYING AND BEING EAST OF THE RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD COMPANY, OF THE CALIENTE AND PIOCHE RAILROAD.

ALSO THAT CERTAIN PARCEL OF LAND SITUATE IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 SW 1/4) OF SECTION 2 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE 1/4 NW 1/4) OF SECTION 11, ALL IN T. 3 S., R. 67 E., M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 325 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 SW 1/4) OF SECTION 2, THENCE RUNNING EAST 27 30' WEST 1188.2 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING S. 27 30' W., 1070 FEET; THENCE NORTH 930 FEET; THENCE NORTH 22 26' EAST 200 FEET; THENCE EAST 400 FEET MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL II:

BEGINNING AT THE SOUTH ONE-QUARTER CORNER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M., THENCE N 0 17' 06" WEST A DISTANCE OF 1313.65 FEET; THENCE EAST 382.00 FEET; THENCE SOUTH 0 22' 08" WEST A DISTANCE OF 1313.38 FEET; THENCE NORTH 89 42' WEST A DISTANCE OF 367.00 FEET TO THE POINT OF BEGINNING, CONTAINING 11.302 ACRES, MORE OR LESS, BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW 1/4 SE 1/4) SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 E., M.D.B.&M., LINCOLN COUNTY, NEVADA.