

Lincoln County

REPT. # 143.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GREGORY L. COLE
KAREN HALL COLE (who acquired title as Karen L. Hall), husband and wife
FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to EMILY SALAZAR BALLI, a married woman as her
sole and separate property

all that real property situated in the County of Lincoln
State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND BY THIS REFERENCE MADE A
PART HEREOF AS EXHIBIT "A".

- SUBJECT TO: 1. Current 1991-92 taxes
2. Covenants, Conditions, Restrictions, Reservations,
Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand & this 23rd day of December, 1991

STATE OF NEVADA }
COUNTY OF Clark }

GREGORY L. COLE (signature)

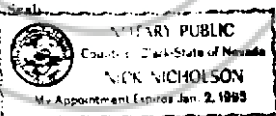
December 23, 1991

KAREN HALL COLE (signature)
KAREN HALL COLE

In before me, a Notary Public, personally appeared
GREGORY L. COLE AND
KAREN HALL COLE

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument and acknowledged that he
knew the contents hereof.

(Notary Public)



ESCROW NO:

91-12-0474 FB
MAIL TAX STATEMENTS TO: Emily Salazar Balli
6601 Silver Spoon Dr., Las Vegas, NV 89108

097926
AND RECORDED AT REQUEST OF
Nevada Title Co.
December 27, 1991
41 30 MINUTES PAST 2 O'CLOCK
P.M. IN BOOK 100 OF OFFICIAL
RECORDS, PAGE 48 LINCOLN
COUNTY, NEVADA.
YURIKO SETZER

(Signature) Deputy
BOOK 100 PAGE 48



Nevada Title Company

EXHIBIT 'A'
LEGAL DESCRIPTION

PARCEL I:

ALL THAT PARCEL OF LAND SITUATE IN SECTION 2 AND 11 IN TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

ALL OF THE NORTH HALF OF THE NORTHEAST QUARTER (N 1/2 NE 1/4) OF SECTION 11, AND THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE 1/4 NW 1/4) OF SECTION 11 AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 SW 1/4) OF SECTION 2, ALL IN TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M. LYING AND BEING EAST OF THE RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD COMPANY, OF THE CALIENTE AND PIOCHE RAILROAD.

ALSO THAT CERTAIN PARCEL OF LAND SITUATE IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 SW 1/4) OF SECTION 2 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE 1/4 NW 1/4) OF SECTION 11, ALL IN T. 3 S., R. 67 E., M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 125 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 SW 1/4) OF SECTION 2, THENCE RUNNING SOUTH 27° 30' WEST 1188.2 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING S. 27° 30' W., 1070 FEET; THENCE NORTH 930 FEET; THENCE NORTH 22° 26' EAST 200 FEET; THENCE EAST 400 FEET MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL II:

BEGINNING AT THE SOUTH ONE QUARTER CORNER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M., THENCE N 0° 17' 06" WEST A DISTANCE OF 1413.65 FEET; THENCE EAST 382.00 FEET; THENCE SOUTH 0° 22' 08" WEST A DISTANCE OF 1413.38 FEET; THENCE NORTH 89° 42' WEST A DISTANCE OF 367.00 FEET TO THE POINT OF BEGINNING, CONTAINING 11.302 ACRES, MORE OR LESS, BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4 SE 1/4) SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 E., M.D.B.&M., LINCOLN COUNTY, NEVADA.