

EXEMPT 4

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM R. HALL, SR., JUDITH L. HAINES,  
AND KAREN L. COLE, as the surviving heirs of WILLIAM R. HALL, JR.

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to GREGORY L. COLE and KAREN HALL COLE, husband and wife  
as joint tenants

all that real property situated in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:  
APN: 13-030-21.

Legal description attached hereto and by this reference made a part hereof as Exhibit "A".

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand S this 27th day of December 19 91

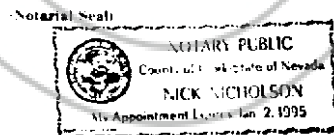
STATE OF NEVADA } SS.  
COUNTY OF Clark

William R. Hall, Sr.  
WILLIAM R. HALL, SR.  
Judith L. Haines  
JUDITH L. HAINES  
Karen L. Cole  
KAREN L. COLE

On December 27, 1991  
Before me, a Notary Public, personally appeared  
William R. Hall, Sr. and  
Judith L. Haines and  
Karen L. Cole

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she) is the executant of it.

Signature \_\_\_\_\_  
(Notary Public)



ESCROW NO: 91-12-0474 FB

MAIL TAX STATEMENTS TO: Gregory L. Cole, et ux  
385 Summercreek Cr., Henderson, NV 89015

NO. 097925  
FILED AND RECORDED AT REQUEST OF  
Nevada Title Co.  
December 27, 1991  
AT 30 MINUTES PAST 2 O'CLOCK  
P. M. IN BOOK 100 OF OFFICE  
RECORDS, PAGE 46 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER  
Deputy  
By Rhonda Jones



Nevada Title  
Company

EXHIBIT 'A'

LEGAL DESCRIPTION

PARCEL I:

ALL THAT PARCEL OF LAND SITUATE IN SECTION 2 AND 11 IN TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

ALL OF THE NORTH HALF OF THE NORTHEAST QUARTER (N 1/2 NE 1/4) OF SECTION 11, AND THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE 1/4 NW 1/4) OF SECTION 11 AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 SW 1/4) OF SECTION 2, ALL IN TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M., LYING AND BEING EAST OF THE RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD COMPANY, OF THE CALIENTE AND PIOCHE RAILROAD.

ALSO THAT CERTAIN PARCEL OF LAND SITUATE IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 SW 1/4) OF SECTION 2 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE 1/4 NW 1/4) OF SECTION 11, ALL IN T. 3 S., R. 67 E., M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 325 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 SW 1/4) OF SECTION 2, THENCE RUNNING SOUTH 27° 30' WEST 1188.2 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING S. 27° 30' W., 1070 FEET; THENCE NORTH 930 FEET; THENCE NORTH 22° 26' EAST 200 FEET; THENCE EAST 100 FEET MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL II:

BEGINNING AT THE SOUTH ONE-QUARTER CORNER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M., THENCE N 0° 17' 06" WEST A DISTANCE OF 1313.61 FEET; THENCE EAST 302.00 FEET; THENCE SOUTH 0° 22' 08" WEST A DISTANCE OF 1313.38 FEET; THENCE NORTH 89° 42' WEST A DISTANCE OF 367.00 FEET TO THE POINT OF BEGINNING, CONTAINING 11.302 ACRES, MORE OR LESS, BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW 1/4 SE 1/4) SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 E., M.D.B.&M., LINCOLN COUNTY, NEVADA.