

RPTT

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAUL RONALD LEWIS and PATRICIA LEWIS, Husband and Wife
as joint tenants

In consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
PAUL C. LEWIS and LOU JEANNE LEWIS, husband and wife as joint tenants

all that real property situate in the _____ County of CLARK Lincoln

State of Nevada, bounded and described as follows:
SEE ATTACHED EXHIBIT "A" AND BY THIS REFERENCE MADE A PART HEREOF
WATER RIGHTS under Permit Numbers 27814, 25322 and 25411 along with VESTED RIGHT
numbers 02692, 02693 and 02694.
Lincoln County Parcel Roll: 5-021-02 Roll: 01593

The within deed is an absolute conveyance of the title to the above described property in effect as well as in form and is not intended as a mortgage, conveyance of trust or as a hypothecation of any kind or character; that the possession of the above describe property has been surrendered to and taken by the above named Grantee; that the undersigned have no option to purchaser or any other right, title or interest in or to said premises, that the consideration of this Deed, receipt in full of which is hereby acknowledged, consisted in the full release, cancellation and discharge of all obligations of whatsoever kind or character evidenced by or secured by that certain instrument recorded as Document No. 61930, in Book No. 25, of Official Records, Clark County, Nevada, Lincoln

SUBJECT TO: 1. Taxes for the fiscal year 19 91 - 19 92
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand & this 26th day of November, 19 91


PAUL RONALD LEWIS


PATRICIA HUTCHINGS LEWIS

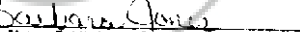
STATE OF NEVADA }
County of Clark } ss.
On Dec 16, 1991 personally appeared before
me, a Notary Public, Paul Ronald Lewis
Patricia Hutchings Lewis

ESCROW NO. }
ORDER NO. }
WHEN RECORDED MAIL TO: Paul Lewis
P. O. Box 16, Moapa, NV 89025

SPACE BELOW FOR RECORDER'S USE ONLY

known for proved) to me to be the person S who executed
the foregoing instrument and who acknowledged that they
executed the above instrument.

WITNESS my hand and official seal.


Notary Public in and for said County and State

BARBARA JONES
Notary Public - Nevada
Clark County
My appl. exp. June 1, 1995

Lincoln County

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 1:

The Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 3; the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 4; the North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$), and the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 10; the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), and the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 11, all in Township 9 North, Range 63 East, M.D.M.

PARCEL NO. 2:

The West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 3; the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$); the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); and the Northwest (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 11, all in Township 9 North, Range 63 East, M.D.M.

EXCEPTING from Parcels One (1) and Two (2) all state, city and county roads.

097920

FILED AND RECORDED AT REQUEST OF

Robert C. Lewis

December 24, 1991

AT 47 MINUTES PAST 2 O'CLOCK

P.M. IN BOOK 100 OF OFFICIAL

RECORDS, PAGE 36 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

By *Phonda Fisher* Deputy