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Case No. 519414 REC-20 P1321

[Handwritten Signature]
FILED

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

FRANK DELMUE and ROSE DELMUE, husband and wife,

Plaintiffs,

vs.

UNION PACIFIC RAILROAD COMPANY, a Utah corporation, LINCOLN
COUNTY, a political subdivision of the State of Nevada; JOHN DOE
I through JOHN DOE X; JOHN DOE CORPORATION I through JOHN DOE
CORPORATION X; together with each and every one and all of the
unknown heirs of each and every one of the above-named
Defendants, their last known addresses being Lincoln County,
Nevada, unless otherwise stated herein; also all other persons
unknown claiming any right, title, estate, lien or interest in
the real property described in the complaint adverse to
Plaintiffs' ownership, or any cloud upon Plaintiffs', title
thereto,

Defendants.

AMENDED LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been
commenced in the above-entitled Court by the above-named
Plaintiffs against the above-named Defendants, which suit is now
pending; that this action is brought for the purpose of removing
clouds upon, and quieting title to, the hereinafter described
real property belonging to the Plaintiffs, situate and being in

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
482 FIFTH STREET - P. O. BOX 8
ELY, NEVADA 89301
(702) 289-4412

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GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
484 FIRST STREET - P. O. BOX 2
ELY, NEVADA 89301
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1 the County of Lincoln, State of Nevada, and to obtain Judgment by
2 order of the above-entitled Court that said Defendants have no,
3 and that none of said Defendants have any, estate, right, title,
4 interest or lien in or upon said real property, or any part
5 thereof, but that Plaintiffs are the owners thereof in fee simple
6 absolute; that the said Defendants, and each of them, their, and
7 each of their, servants, agents, attorneys and employees and all
8 unknown Defendants and all unknown heirs described as such, and
9 each of them, be forever restrained, enjoined and barred from
10 claiming or asserting any estate, right, title, interest, lien,
11 claim or possession in or to said real property or any part
12 thereof adverse to the Plaintiffs herein, and for such other and
13 further relief as equity may deem meet and proper in the
14 premises. Said real property is property situate in the County
15 of Lincoln, State of Nevada, and more particularly described on
16 Exhibit "A" attached hereto and made a part hereof.

17 DATED this 18th day of December, 1991.

18 GARY D. FAIRMAN, ESQ.
19 A Professional Corporation
20 P.O. Box 5
21 Ely, Nevada 89301

22 GARY D. FAIRMAN, ESQ.
23 Attorney for Plaintiffs
24 Nevada Bar No. 000210

This document to which this certificate is attached is a full, ~~untrue~~ correct copy of the original, on file and of record in the County Clerk's Office for Nevada.

25 In witness whereof, I have hereunto set my hand and affixed the Seal of the
26 Seventh Judicial District Court for the County of Lincoln, State of
Nevada, this 20th day of December, 1991

Clerk

Deputy Clerk

Lincoln County

EXHIBIT "A"

The following parcels of real property situate in Lincoln County, State of Nevada:

PARCEL 1:

Book Q, page 520,521,522, Lincoln County Records

A strip and tract of land one hundred feet wide of which the center line of the route and line of the Oregon Shortline and Utah Northern Railway Company as the same is or shall be surveyed, staked and located, is the center, being fifty feet on each side of the center line of said route over, across and through the following tract and tracts of land, as said route or line of said railway passes through the same, to-wit:

Said center line beginning at a point 676 feet east of the NW corner of the W 1/2 of the SE 1/4 Sec. 18, Township 2 South, Range 68 East, M.D.M. U.S. Survey and running thence in a South Westerly direction through and over said W 1/2 of the SE 1/4 to a point 1293 feet north of the SW corner of the N 1/2 of the SE 1/4 of said Section 18 and containing three and 43/100 acres of land more or less; according to the plat of the same as hereon platted, which said plat is hereby referred to and is made a part of this conveyance.

PARCEL 2:

Book Q, page 523, Lincoln County Records

A strip and tract of land one hundred feet wide of which the center line of the route and line of the Oregon Shortline and Utah Northern Railway Company as the same is or shall be surveyed, staked and located, is the center, being fifty feet on each side of the center line of said route over, across and through the following tract of land, as said route or line of said railway passes through the same, to-wit:

Said center line beginning at a point 43 feet south of the NE corner of the SW 1/4 of the NE 1/4 Section 18, Township 2 South, Range 68 East, M.D.B.&M. U.S. Survey and running thence in a South Easterly direction through and over said SW 1/4 of the NE 1/4 to a point 676 feet East of the SW 1/4 of the SW 1/4 of the NE 1/4 of said Section 18 and containing three and 27/100 acres of land more or less, according to the plat of the same as hereon platted, which said plat is hereby referred to and is made a part of this conveyance.

Said center line beginning at a point 675 feet West from the Northeast corner of the NE1/4 of NE1/4 of Section 18, Township 2,

Lincoln County

S., R. 68 East M.D.U.S. survey and running thence in a Southwesterly direction through and over Northeast quarter to a point 23 feet East of the Southwest corner of the NE1/4 of NE1/4 of said Section 18, and containing 3 1/3 acres of land, more or less.

PARCEL: 3

A strip of land 100 feet in width over and across the grantors land being 50 feet in width on each side of the center line of the OSL and UNRR Co. as now located and staked upon the ground, said centerline being more particularly described as follows:

Said centerline beginning at a point 1048 feet East of the Northwest corner of the W1/2SW1/4 of Section 7, T1S., R69E., MDB&M, and running thence Southwesterly through and over said W1/2SW1/4 of Section 7 to a point 764 feet East of the Southwest corner of Section 7, also beginning at a point 501 feet South of the Northeast corner of section 13, T1S., R68E., and running thence Southwesterly through and over NE1/4NE1/4, SW1/4NE1/4, NE1/4SW1/4 and the SW1/4SW1/4 of Section 13, to a point 685 feet East of the Southwest corner of Section 13, T1S., R68E., MBD&M., the whole containing 17.11 acres, more or less.

PARCEL: 4

A strip of land 100 feet wide and 1124 feet in length over and across the NE1/4NW1/4 Section 18, T1S., R69E., MBD&M. of which the centerline is described as follows:

Commencing at a point on the North line of said Section 18, T1S., R69E., 846 feet East of the Northwest corner thereof, thence Southwesterly over and across said NW1/4NW1/4 Section 18, 1124 feet more or less to a point on the West line of said NW1/4NW1/4 Section 18, 843 feet South of the Northwest corner thereof and containing 2.58 acres, more or less.

PARCEL: 5

A strip of land 100 feet in width being 50 feet on each side of the center line of the old OSL and UNRR Co. as now located, being more particularly described as follows:

Said centerline beginning N 89°17'19" E along the South line of Section 7, T1S R68E, 639.92 feet from the Southwest corner Section 13, T1S R68E and running thence N 30°37'26" E, 113.01 feet; thence N 19°10'46" E, 330.30 feet; thence N 01°51'07" E, 217.04 feet; thence N 03°45'54" E, 154.41 feet; thence N 12°40'46" E, 271.90 feet; thence N 36°32'36" E, 349.12 feet; thence N 66°28'49" E, 110.19 feet to the North line SW1/4SW1/4 said Section 13, T1S R68E.

Also beginning N 89°17'19" E along the South line said Section 13, 1380.26 feet and N 00°36'04" W along 1/16 line, 1436.31 feet from the SW corner said Section 13 said point being on the West line NE1/4SW1/4 said Section 13, T1S, R68E running thence N 81°50'42" E,

Lincoln County

697.63 feet; thence N 72°50'48" E, 526.60 feet; thence N 58°23'09" E, 214.02 feet to the East line NE1/4SW1/4 Section 13, T1S R68E

Also beginning S 89°02'16" W along the 1/4 section line 1837.06 feet from the East 1/4 corner Section 13, T1S, R68E running thence N 31°36'24" E, 863.85 feet to the East line SW1/4NE1/4 Section 13, T1S R68E.

Also beginning N 00°50'37" W along the East line Section 13, T1S, R68E, 1371.12 feet and S 88°10'19" W along the 1/16 line 973.60 feet from the East 1/4 corner Section 13, T1S, R68E, running thence N 31°26'24" E, 92.66 feet; N 31°19'38" E, 466.26 feet; thence N 63°22'52" E, 171.82 feet; thence N 65°28'41" E, 878.50 feet; thence N 54°37'00" E, 357.42 feet; thence N 37°47'29" E, 64.21 feet; thence N 22°38'14" E, 205.74 feet; thence N 12°27'50" E, 197.93 feet; thence N 04°39'40" E, 168.91 feet; thence N 03°57'24" E, 2232.43 feet to a point which is S 88°01'18" E, 842.52 feet from the West 1/4 corner Section 7, T1S R69E.

097905

FILED AND RECORDED AT REQUEST OF
Gary Fairman, Esq.
Dec. 20, 1991
AT 40 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 100 OF OFFICIAL
RECORDS, PAGE 4 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

By *Shonda Fisher*, Deputy