

Lincoln County

RETURN TO: NEVADA TITLE  
2851 N. Green Valley Parkway 415-A  
Henderson, Nevada 89014  
91-10-1457-EG

SCHEDULE "C"

Form 041288

BULK TRANSFER AFFIDAVIT

LIST OF CREDITORS AND SCHEDULE OF PROPERTY

STATE OF NEVADA )  
COUNTY OF Clark ) \*\*

CHARLES L. MCKINNEY AND MARILYN MCKINNEY

BEING FIRST DULY SWORN, DESPOSES AND SAYS:

THEY ARE

the TRANSFEROR (SELLER) in an agreement dated November 11, 1991  
for the sale of all, or a substantial part of, property (materials, supplies, merchandise  
equipment or other inventory) for that certain business commonly known as:  
HOT SPRINGS MOTEL

all of which is located at: CALIENTE, NEVADA  
wherein: SOUTHWEST CAPITAL CORPORATION, a Utah Corporation  
is the TRANSFEREE (BUYER):

The TRANSFEREE (Buyer) requires TRANSFEROR (SELLER) to furnish a list of existing  
creditors in accordance with, and this Affidavit is made pursuant to, the terms and  
provisions of the Uniform Commercial Code - Bulk Transfers (NRS 104.6101 - 104.6111);

A true, correct and complete list of all creditors or persons who, to the knowledge  
of TRANSFEROR (SELLER), claim or assert, even though such claims are disputed, one or  
more claims against the TRANSFEROR (SELLER) and said business is affixed hereto as  
EXHIBIT "1" to SCHEDULE "C" and by this reference made a part hereof;

TRANSFEROR (SELLER) and TRANSFEREE (BUYER) have prepared a true, correct and complete  
Schedule of Property subject to the aforementioned Agreement for sale, a copy of which is  
affixed hereto as EXHIBIT "2" to SCHEDULE "C" and by this reference made a part hereof;

TRANSFEROR (SELLER) and TRANSFEREE (BUYER) have prepared a true, correct and  
complete Schedule of Property subject to the aforementioned Agreement for sale, a copy  
of which is affixed hereto as EXHIBIT "2" to SCHEDULE "C" and by reference made a part  
hereof.

Charles L. McKinney  
CHARLES L. MCKINNEY  
Marilyn McKinney  
MARILYN MCKINNEY  
(TRANSFEROR (SELLER))

SUBSCRIBED AND SWORN to before me, a Notary Public,  
this 22nd day of Nov, 1991.

Feder J. Soder  
NOTARY PUBLIC

Lincoln County

EXHIBIT "B" to SCHEMATIC "A"  
LIST OF CREDITORS

Form 041276

NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
AMOUNT: _____	AMOUNT: _____
ACCOUNT #: _____	ACCOUNT #: _____
NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
AMOUNT: _____	AMOUNT: _____
ACCOUNT #: _____	ACCOUNT #: _____
NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
AMOUNT: _____	AMOUNT: _____
ACCOUNT #: _____	ACCOUNT #: _____
NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
AMOUNT: _____	AMOUNT: _____
ACCOUNT #: _____	ACCOUNT #: _____
NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
AMOUNT: _____	AMOUNT: _____
ACCOUNT #: _____	ACCOUNT #: _____
NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
AMOUNT: _____	AMOUNT: _____
ACCOUNT #: _____	ACCOUNT #: _____

The above List of Creditors has been prepared by the Transferor (Seller) and is hereby acknowledged, approved and accepted by the undersigned Transferee (Buyer).

TRANSFEROR (SELLER):  
*[Signature]*

TRANSFEEE (BUYER):  
*[Signature]*

DATED THIS 20 DAY OF Nov, 1991

Lincoln County

EXHIBIT "A" to SCHEDULE "C"  
LIST OF CREDITORS

Form 0412B

NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
AMOUNT: _____	AMOUNT: _____
ACCOUNT #: _____	ACCOUNT #: _____
NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
AMOUNT: _____	AMOUNT: _____
ACCOUNT #: _____	ACCOUNT #: _____
NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
AMOUNT: _____	AMOUNT: _____
ACCOUNT #: _____	ACCOUNT #: _____
NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
AMOUNT: _____	AMOUNT: _____
ACCOUNT #: _____	ACCOUNT #: _____
NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
AMOUNT: _____	AMOUNT: _____
ACCOUNT #: _____	ACCOUNT #: _____
NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
AMOUNT: _____	AMOUNT: _____
ACCOUNT #: _____	ACCOUNT #: _____

The above List of Creditors has been prepared by the Transferor (Seller) and is hereby acknowledged, approved and accepted by the undersigned Transferee (Buyer).

TRANSFEROR (SELLER):  
\_\_\_\_\_  
\_\_\_\_\_

TRANSFEEE (BUYER):  
*[Handwritten Signature]*  
*[Handwritten Signature]*  
*[Handwritten Signature]*

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_



EXHIBIT "A" to SCHEDULE "B"

Form 061208

SCHEDULE OF PROPERTY

SEE ATTACHED

The above Schedule of Property has been prepared by the Transferor (Seller) and has been verified, approved and accepted by the undersigned Transferee (Buyer).

TRANSFEROR (SELLER):

\_\_\_\_\_

\_\_\_\_\_

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_

TRANSFEEE (BUYER):

*Walter P. Burkman*  
\_\_\_\_\_  
*Walter James*  
\_\_\_\_\_  
*Mervil Jones*  
\_\_\_\_\_

NOV 21 1988 10:14 AM

INVENTORY

ROOM FURNITURE:

ROOM #1

2 double beds with headboard and built-in nightstand, 1 chair, 2 pictures, 1 - 13 inch color t.v., one window air conditioner, one wall lamp, one wall mirror, one luggage rack, one pair window drapes.

ROOM #2

One queen bed with attached headboard and 2 lamp side pieces, 1 chair, two pictures, one - 13 inch t.v., one window air conditioner, one framed wall mirror, one pair window drapes, 2 table lamps.

ROOM #3

One queen bed, 2 night stands, one - 13 inch t.v., 2 pictures, one window air conditioner, one chair, one lamp, one pair drapes.

ROOM #4

One queen bed and headboard, one chest of drawers, one nightstand, one side chair, one kitchen table with 2 chairs, one electric stove, one refrigerator, one 19" color t.v., one picture, one pair drapes, one window a/c, one kitchen table and 2 chairs.

ROOM #5

One queen bed and headboard, one side chair, one 19" color t.v., 2 pictures, one night stand, one lamp, one window a/c, one framed wall mirror.

ROOM #6

Two double beds with headboards, one night stand, one lamp, one 13" color t.v., one framed wall mirror, one window air conditioner, one pair window drapes.

ROOM #7

One queen bed and headboard, 2 night stands, 2 lamps, one 13" color t.v., one chair, one window air conditioner, one framed wall mirror, one picture, one pair drapes.

ROOM #8

Two double beds with headboards, one 13" color t.v., one night stand, one lamp, one window air conditioner, one pair drapes.

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ROOM #9

One queen bed, one side chair, one 13" color t.v., refrigerator, one electric stove, one kitchen table and 2 chairs, one window air conditioner, one pair drapes, one telephone.

ROOM #10

2 double beds with attached headboard and night stand, one chair, one 13" color t.v., one wall mirror, one window conditioner, one telephone, one pair drapes

ROOM #11

One king sized bed with attached headboard, 2 night stand lamps, one side chair, one 13" color t.v., one air conditioner, one pair drapes.

ROOM #12

One queen bed and headboard, one side chair, one night stand telephone, one lamp, one 13" color t.v., two pictures, one refrigerator, one electric range, one kitchen table and chairs.

OTHER EQUIPMENT

- 1) One pepsi machine
- 2) One 350 gallon propane tank

LAUNDRY AND MAID EQUIPMENT

- 1) Two electric clothes dryers and two washing machines.
- 2) Maids cart and caddy
- 3) Kirby vacuum cleaner
- 4) Misc. mops, buckets, dusters, clothes hamper, etc.

LAWN AND GARDEN EQUIPMENT

- 1) One lawn mower.
- 2) One fertilizer spreader.
- 3) Misc. hoses and sprinkler hoses.
- 4) Misc. garden tools, picks, rakes, shovels, etc.

PUMP ROOM

- 1) Misc. pipes, wrenches, hoses, etc.

097872

ST OF  
 Gov. County Title  
 December 6, 1991  
 55 3  
 P 99  
 610

*James R. Fisher*  
 1991