

NOTARIAL # 286.00

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES L. MCKINNEY AND MARILYN MCKINNEY  
Husband and Wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to SOUTHWEST CAPITAL CORPORATION  
A Utah Corporation

all that real property situated in the \_\_\_\_\_ County of LINCOLN  
State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" for the  
LEGAL DESCRIPTION

- SUBJECT TO:
1. Taxes for the fiscal year 1991/92
  2. Restrictions, Conditions, Reservations, Rights, Rights of Way and Easements now of record, if any.

APN # 03-012-02

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand S this 20th day of November, 1991

STATE OF NEVADA }  
COUNTY OF LINCOLN } SS.

Charles L. McKinney  
CHARLES L. MCKINNEY

Marilyn M. McKinney  
MARILYN MCKINNEY

On 20th day of November, 1991  
Before me, a Notary Public, personally appeared

CHARLES L. MCKINNEY AND  
MARILYN MCKINNEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature [Signature]  
(Notary Public)

(Notarial Seal)  
[Notary Seal]

ESCROW NO:  
91-10-1457-EG  
MAH. TAX STATEMENTS TO: Southwest Capital Corp.  
P.O. Box 700, Hildale, Utah 84784

EXHIBIT "A"

All those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows:

PARCEL 1:

That certain parcel of land known as the CALIENTE HOT SPRINGS in the City of Caliente, Nevada, and being all that certain part of the Northeast Quarter of the Northwest quarter (NE 1/4 NW 1/4) of Section 9, Township 4 South, Range 67 East, M.D.B. & M., situate North and East of the right of way of the Caliente and Piocha Railroad.

EXCEPTING THEREFROM the interest in and to the following described real property:

Beginning at a point from which the Section corner common to section 5, 6, 7, and 8, Township 4 South, Range 67 East, M.D.B. & M., bears North  $74^{\circ}0'$  West a distance of 2654.8 feet; thence North  $48^{\circ}30'$  East a distance of 100 feet; thence North  $68^{\circ}04'$  West a distance of 223.6 feet; thence South  $41^{\circ}30'$  East a distance of 200 feet to the point of beginning, embracing an area of approximately 23 acres, more or less in the Northeast quarter of the Northwest quarter (NE 1/4 NW 1/4) of Section 9, Township 4 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, as conveyed to Lincoln County Power District No. 1 by Deed recorded August 11, 1936, in Book "E-1" of Real Estate Deeds, page 144, Lincoln County, Nevada records.

FURTHER EXCEPTING from said land the interest in and to the following described real property:

Beginning at a point in the East line thereof, South  $0^{\circ}0'27''$  West 360.31 feet from the Northeast corner thereof, thence continuing South  $0^{\circ}0'27''$  West 311.24 feet; thence North  $89^{\circ}39'33''$  West 232.79 feet to a point in the East right of way line of the U.P.R.R. Co; thence along a curve concave to the East, having a radius of 1713.13 feet a central angle of  $17^{\circ}21'22''$ , an arc length of 523.94 feet to a point; thence North  $56^{\circ}46'59''$  East 247.44 feet; thence South  $89^{\circ}39'33''$  East 367.30 feet to the point of beginning as conveyed to the State of Nevada by Deed recorded March 22, 1981, in Book "L-1" of Real Estate Deeds, page 335, Lincoln County records.

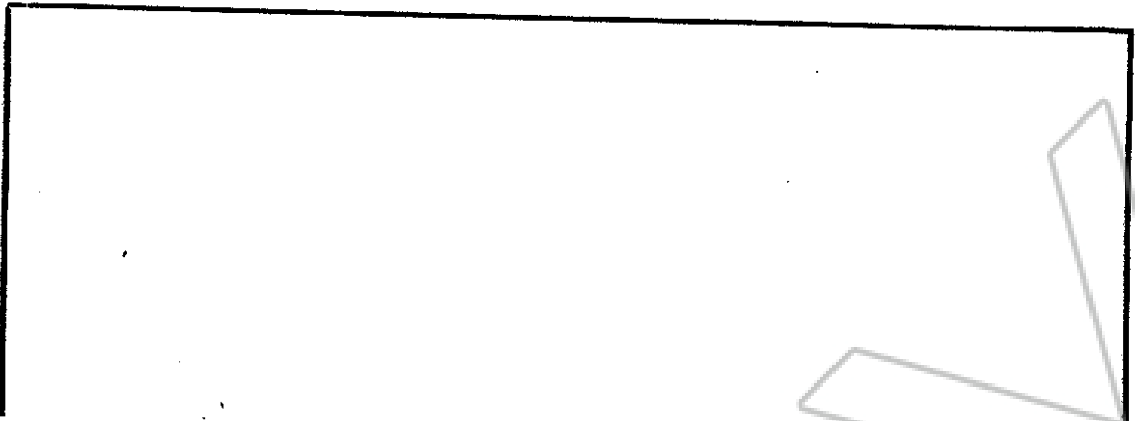
Parcel 2:

All of the East half of the Southwest quarter (E 1/2 SW 1/4) of Section 5, Township 4 South, Range 67 East, M.D.B. & M., lying East of the right of way of the Piocha Branch of the Union Pacific Railroad.

EXCEPTING THEREFROM that portion of the Northeast quarter of the Southwest quarter (NE 1/4 SW 1/4) of said Section 5, and described as follows:

(Continued)

Lincoln County



(Parcel 2 Continued)

Beginning at a point on the Quarter Section line which is the Southeast corner of this parcel from which the southwest corner of said Section 5 bears South 53°25'27" West a distance of 3,270.75 feet more or less; thence South 80°59'57" West a distance of 306.46 feet more or less to the southwest corner, thence along the most westerly boundary of the abandoned railroad right of way of the Pioche Spur of the U.P.R.R. Company which is a concave curve. The chord distance of 730.50 feet more or less at a bearing North 10°50'03" East to a point which is the Northwest corner; thence North 80°57'16" East a distance of 59.87 feet more or less to the Northeast corner; thence South 0°16'24" West a distance of 692.07 feet more or less to the point of beginning. Said parcel contains 2.9 acres more or less and is more particularly described as Parcel Two (2) as shown by Parcel Map recorded May 12, 1987, in Book "A" of Plats at Page 273, Official Records of Lincoln County, Nevada

ASSESSOR'S PARCEL NUMBER FOR 1991-1992: 03-012-02  
03-022-01  
02-061-01

097869

Lincoln County Title  
December 6, 1991  
A 55 3  
P 99  
601

Y.N.E. A  
*[Signature]*