



Form 1860-Y  
(January 1964)

# The United States of America

To all to whom these presents shall come, Greeting:

N-21869

**WHEREAS**

Wayne Lister

is entitled to a land patent pursuant to the Act of March 3, 1877, as amended and supplemented (43 U.S.C. 321, et seq.) for the following-described land:

Mount Diablo Meridian, Nevada

T. 2 N., R. 67 E.,  
sec. 16, N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
sec. 21, N $\frac{1}{2}$ NW $\frac{1}{4}$ .

Containing 320 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto Wayne Lister the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities and appurtenances of whatsoever nature, thereunto belonging, unto the said Wayne Lister, his heirs and assigns, forever; and

**EXCEPTING AND RESERVING TO THE UNITED STATES:**

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).
2. All the oil, gas, sodium and potassium in the land so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, as supplemented (30 U.S.C. 121-124).

Lincoln County

Form 1060-10  
(April 1968)

N-21869

Pursuant to the authority contained in sec. 3(d) of Executive Order 11988 of May 25, 1977 (42 FR 26951) and the Act of March 3, 1977, as amended and supplemented (43 U.S.C. 321, et seq.), this patent is subject to a restriction which constitutes a covenant running with the land, that the portion of land lying within the 100-year flood plain, more specifically described as 100 feet either side of the Patterson Wash main channel, may be used only for agricultural purposes or for park and nonintensive open space recreation purposes, but not for dwellings or buildings.

097861

BY: Ruby Lister  
Dec. 4, 1991  
440... 99...  
585 - LINCOLN

*[Signature]*  
DEPUTY STATE DIRECTOR

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Reno, Nevada  
the TWENTY-SIXTH day of NOVEMBER  
in the year of our Lord one thousand nine hundred and NINETY-ONE  
and of the Independence of the  
United States the two hundred and FOURTEENTH

By: *[Signature]*  
Deputy State Director, Operations

Patent Number 27-92-0007

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