

Lincoln County

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.
sent to Nevada Revised Statutes, Chapter 361.A (1) (We),

Robert C. Matthews
LORINE V. Matthews

(We print or type the name of each owner of record or his representative)
make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(We understand that if this application is approved, it will be recorded and become a public record.
Agricultural land consists of 200 acres, is located in Lincoln County, Nevada and is described as

(Assessor's Parcel Number(s))
1 description 12-170-17
12-170-16
12-170-07

(We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$0 or more. Yes No . If yes, attach proof of income.

(We) have owned the land since 1945.

(We) have used it for agricultural purposes since 1945. The agricultural use of land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Hay

the property previously assessed as agricultural yes. If so, when

(We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is the responsibility of the owner to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Robert C. Matthews 09. 8 - 91.
Signature of Applicant or Agent Date

Box 505, Primm, Nev. 702-728-4227
Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Lincoln County

REAL ESTATE	(DESCRIPTION)	LOT	Blk.	Range	Value	REAL ESTATE
(60) 12-170-17	19.996 A. in S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$; in N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	8	2S	68E	1654 1110	
(60) 12-170-16	20 A. N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	8	2S	68E	8377	
(60) 12-170-07	(MP)					
(60) 12-110-13						
(60) 12-161-13	187.404 A. in SE $\frac{1}{4}$ SW $\frac{1}{4}$; In SWPSWP; in SW $\frac{1}{4}$ NE $\frac{1}{4}$ in NW $\frac{1}{4}$; Metes & Bnds. in SE $\frac{1}{4}$; in NW $\frac{1}{4}$ SE $\frac{1}{4}$ in NE $\frac{1}{4}$ NW $\frac{1}{4}$	5 8				
(10) 07-161-76	.8 A. in SE $\frac{1}{4}$ NE $\frac{1}{4}$; Parcel # 3 of Lester & Lorene Mathews Parcel Map BKA Pg.277 Scale House, Pole Barns, Corrals, Trailer Hookups, Chute, Murphy 30 Ton Scales (Personal Prop. \$)	7	25	68E	12,740 11,740 10,112 9,259	

PROXY

TO:

Lincoln County Assessor.

Gross Receipts from Rents	8-1,000 ⁰⁰
Gross Receipts from Cattle	5,000 ⁰⁰

12,000⁰⁰

5/11/2011
 5/11/2011

Lincoln County

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received 9-8-91 4/8/91 sm
(Initial)

Date property inspected (if applicable) 10-5-91 sm
(Initial)

Date income records inspected (if applicable) 11-13-91 sm
(Initial)

Approved Denied 11-13-91 sm
(Date) (Initial)

Written notice of approval or denial sent to applicant.
11-13-91 sm
(Date) (Initial)

If approved, application recorded:
(Date) (Initial)

Department of Taxation:

Application returned to assessor for valuation and entry on the roll.

(Date) (Initial)

Reasons for approval or denial and other pertinent comments:

This is a working ranch and will
make the \$5,000 yearly gross income
because they qualify for an exemption.

William T. Lovell / sm Deputy
(Signature of Assessor or Department Employee Processing Application)

L.C. Assessor
(Title)

11-13-91
(Date)

097750

RECORDED AT THE OFFICE OF
Lincoln County Assessor
November 15, 1991
A 25 9 CR
A 99 DEPT. OF TAXATION
309 LINCOLN
COUNTY, NEVADA

ASD 02B

YURIKO SETZER

07109191

By [Signature], Deputy