

Lincoln County

Escrow No. LV 718597 CM

WHEN RECORDED, MAIL TO:

MR. & MRS. BYRON W. HINKLEY, JR.

P.O. BOX 91330
HENDERSON, NV 89009-1330

RPTT \$ 391.30

APN#: 05-241-02; 05-231-17; 05-171-39

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVRON ENTERPRISES, INC., A NEVADA CORPORATION

do (es) hereby GRANT, BARGAIN, and SELL to

BYRON W. HINKLEY, JR. and DONNA LEE HINKLEY, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Subject to:

1. All general and special taxes for the fiscal year 1991-1992.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED September 23, 1991

DAVRON ENTERPRISES INC., A NEVADA CORPORATION

[Signature] 9-30-91
 BY: DAVID P. BROWN, PRESIDENT Date

[Signature] 10-4-91
 BY: RONALD COMSTOCK, SECRETARY Date

[Signature] 10-7-91
 BY: RONALD COMSTOCK, SECRETARY

STATE OF NEVADA

County of Clark

On September 30, 1991, personally
appeared before me, a Notary Public,
David P. Brown

who acknowledged that he executed the
above instrument.

Jennifer Gonzalez
Notary Public



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Jennifer Gonzalez
My Appointment Expires Sept. 1, 1995

Lincoln County

State of CALIFORNIA
County of SANTA CLARA } ss.

On this the 7th day of OCTOBER 1991, before me,

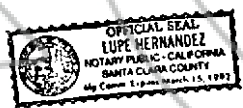
LUPE HERNANDEZ
the undersigned Notary Public, personally appeared

RONALD CONSTOCK

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person who executed the within instrument as
SECRETARY or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.
Notary's Signature Lupe Hernandez



CORPORATE ACKNOWLEDGMENT FORM 7120 292

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd • Woodland Hills, CA 91367

Lincoln County

EXHIBIT "A"

THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4)
AND THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW
1/4) AND THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER
(NW 1/4) OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B. &
M.

AND

THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE
NORTHEAST QUARTER (NE 1/4)

AND

THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE
NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B. & M.

097742

Cow County Title
Nov. 12, 1991
4 30 4 16
P 99
295

James A. Setzer
RECORDED