Lincoln County

Order No							
Escrow No			-				
When Records	ed Mail to:	Green Tree A 1830 E. Saha Las Yegas, N	ra, #220	Inc.			
				S	pace above this	line for records	er's use
		DEED OF TRI	UST WITH ,		NT OF RENTS		
						Constitution of the last of th	
		T made this		day of	November	, 1 99 1	
				and Wile as	s joint tenants		NUSTOR,
whose addres	\$ i\$ p.O. B	ox 152, Pana (Number and Str	ca, NV 8 eet)	9042 Crty)	(State)		
		ional Manage				- N	TEE, and
				45	Las Vegas, NV		
of Panac	a , Coun	ty of Lincoln	, , ,	State of NEV	ower of sale, that ADA as described	as:	- 1
Book A c	of Plats pa	d Manor Addi ge 101, as D n County, Ne	ocuments N	of which was 52689 in	as recorded Mar n the Office of	th 7, 1973 in the County	
Assessor	's Parcel	Number for 1	991-1992:	02-072-03		\vee	
				THE RESERVE TO SHARE THE PARTY OF THE PARTY			
		/		_	1	/ /	
				The state of the s	7000		1
	_/			1	. \		100
	/	/		,	/ /	/	. >
The hel	ow amount	includes a l	991 Skylin	e Palmapkin	ng mobile home.		\/
1.10 002				•	1		
Together with the	rents, issues and p	volds (heren), subject	t, however, to the	right, power and au	thority hereinaflar given to	and conferred upon Ber	ieficiary to col-
For the purpose of	ler comparing some	out of those on of \$ 4	9,196.20	ourse and Maules	with interest their on a sions or renewats literauf,	according to the ferma o	of a promissory of each agree-
ment of Truster the	ngare nerewije no. Orr-wales berein t	is reference or contain	ned betein: (3) by	winent of additions	al sums and letelest there g that they are secured by	ON WHICH MAY DESCRITE	r be loaned to
To protect the ser	outdy of this Dec :	or Trest, and with re-	spect to the proper of the terms and t	rly above describe	d. Trustor expressly make in subdivision A, and it is in	s each and all of the ac juliually agreed that eac	n ang an or ne:
1966 in the born an	nd at the page the	real or plates the doc PAGE	us Dreit of Trust ument or file nun DOC. NO.	ecorded in the office ther, noted below of COUNTY	ce of each County Records apposite the name of such BOOK	county, namely: PAGE	DOC NO.
COUNTY Churchill Ciark	BOOK 39 Morigages 850 Olf. Rec.	363	115384 882747	Lincoln Lyon	37 Off, Rec.	341	45902 100651
Dougles Eiso	57 OH. Rec. 92 OH. Rec.	115 652	40JS0 35747	Mineral	11 Off. Rec. 105 Off. Rec. 72 Off. Rec.	129 107 537	89979 04923 31867
Esmeralda Eureka Humboldi	3-X Deeds 22 Gil. Rec. 28 Oit. Rec.	195 138 124	35927 45941 131075	Ormsby Pershing Storey	11 Off, Rec. "S" Morigages	249 208	66107 31506
Lander	24 Oil. Res.	166	50782	Washoe White Pine	300 OII. Rec. 295 R. E. Records	517 254	107192
and Builder Scaring Trust threa rejumpos	at counties and p es as fully as it so	rentrio en filo (eversu). O todo al Jenoto b <u>ec</u> e	grote treatment and t	y the within laters	greements, terms and pro- nce thereto, incorporated l statement regarding the o	here nand made a part	of this Decident
	rsigned Tru	stor requests			otice of default	and any notic	e of sale
STATE OF N		lma at his ad)	diess abov		e of Trustor		
County of _	Clark) 55.	/	Rus	sell m. J/m ssell M. Lloyd	<u>^</u>	
On New	enter 4	1991			ssell M. Lloyd		
		tore me, a No			Pina Chyl		
who acknow	rledged that	They ex	ecuted the		и глода		
instrument.	, _			F	RUTH M. DU.	Thereta.	
-//	(h)	Talter.	Notary	Public	May area to the second of the		
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149 4 %						Qu	MS COF

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Green Tree Acceptance

7 Nov. 12, 1991

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