

Lincoln County

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS  
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.  
Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

FRANK DELMUE  
Rose Marie Delmue

(Please print or type the name of each owner of record or his representative)  
hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(1) (We) understand that if this application is approved, it will be recorded and become a public record.  
This agricultural land consists of 1806.64 acres, is located in Lincoln County, Nevada and is described as 2-270-02; 12-270-07; 04-061-08; 12-280-19; 12-170-26; 12-170-06; 12-170-25; 06-04-05; 12-070-04; 12-640-03; 12-050-03; 12-070-08; 12-030-02 (Assessor's Parcel Number(s))

Legal description \_\_\_\_\_  
\_\_\_\_\_

(1) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes X No \_\_\_\_ If yes, attach proof of income.

(1) (We) have owned the land since 1965

(1) (We) have used it for agricultural purposes since 1965. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Cultivated with hay, pasture & grazing

Was the property previously assessed as agricultural yes. If so, when 1980-81

(1) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (1) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (1) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Frank Delmue 7/30/91  
Signature of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

SR Box 415 Pioche Nev 9625241  
Address \_\_\_\_\_ Phone Number \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Address \_\_\_\_\_ Phone Number \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Address \_\_\_\_\_ Phone Number \_\_\_\_\_

Lincoln County

Production Record.

300 Ton Wild Hay @ \$70.00 <sup>per ton</sup> = \$21,000.

Pasture sold.

20 Cows @ <sup>per cow</sup> \$500 = \$10,000

*Fern Ralma*

|   |                           |   |    |          |
|---|---------------------------|---|----|----------|
| 12-070-02                               | 200 A. NE½NE½;W½NE½;W½SE½ | 7 | 15 | 69E      |
| VALUE As Fixed By Nevada Tax Commission |                           |   |    | \$40,000 |

| REAL ESTATE       | (Description)               | Sec. Lot | Twp. Blk. | Range |
|-------------------|-----------------------------|----------|-----------|-------|
| (10)<br>12-020-07 | 160 Ac. S½NW½;NW½SE½;NE½SW½ | 27       | 15        | 68E   |

VALUE As Fixed By Nevada Tax Commission

| REAL ESTATE       | (Description) | Sec. Lot | Twp. Blk. | Range |
|-------------------|---------------|----------|-----------|-------|
| (60)<br>12-070-04 | 40 A. SE½NE½  | 7        | 15        | 69E   |

City State City State

VALUE As Fixed By Nevada Tax Commission

| REAL ESTATE       | (Description) | Sec. Lot | Twp. Blk. | Range |
|-------------------|---------------|----------|-----------|-------|
| (60)<br>12-060-03 | 80 A. S½SE½   | 6        | 15        | 69E   |

| REAL ESTATE       | (Description)                 | Sec. Lot | Twp. Blk. | Range |
|-------------------|-------------------------------|----------|-----------|-------|
| (60)<br>12-030-02 | 10 A. E½SW½SW½SE½;W½SE½SW½SE½ | 12       | 18        | 69E   |

Lincoln County

| REAL ESTATE | (Description)  | Sec. Lot | Twp. Bk. | Range |
|-------------|--|----------|----------|-------|
| (60)        | (MP)   |          |          |       |
| 06-061-08   | 60 A. NW $\frac{1}{2}$ SE $\frac{1}{2}$ ; W $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{2}$<br>Poss. Rights to Bradshaw Spr. & Imp<br>(Cert. #2067 Appl. #10510) NW $\frac{1}{2}$ NW $\frac{1}{2}$   | 29       | 3N       | 70E   |
| (60)        |  | 25       | 7N       | 68E   |
| 12-180-19   | 10.1 Acres SE $\frac{1}{2}$ SE $\frac{1}{2}$   | 7        |          |       |
| (60)        |  |          |          |       |
| 12-170-26   | 39.2 Acres SW $\frac{1}{2}$ SW $\frac{1}{2}$   | 8        |          |       |
| (60)        |  |          |          |       |
| 12-190-06   | 176.3 Acres NE $\frac{1}{2}$ NE $\frac{1}{2}$ ; NE $\frac{1}{2}$ SE $\frac{1}{2}$ ; NW $\frac{1}{2}$ SE $\frac{1}{2}$ ; SE $\frac{1}{2}$ NE $\frac{1}{2}$<br>in SW $\frac{1}{2}$ NE $\frac{1}{2}$ ; in SW $\frac{1}{2}$ SE $\frac{1}{2}$   | 18       |          |       |
| (60)        |  | 18       | 2S       | 68E   |
| 12-170-25   | 25.014 Acres NW $\frac{1}{2}$ SW $\frac{1}{2}$<br>(625 SQ. Ft. Plot 25x25') in SW $\frac{1}{2}$ NW $\frac{1}{2}$   | 8        |          |       |
| (60)        |  | 8        | 2S       | 68E   |
| 06-061-06   | 996 A. S $\frac{1}{2}$ NW $\frac{1}{2}$ ; SW $\frac{1}{2}$ ; W $\frac{1}{2}$ NE $\frac{1}{2}$ ; N $\frac{1}{2}$ NW $\frac{1}{2}$<br>NW $\frac{1}{2}$ ; in N $\frac{1}{2}$ SW $\frac{1}{2}$<br>E $\frac{1}{2}$ SE $\frac{1}{2}$<br>N $\frac{1}{2}$ SW $\frac{1}{2}$ ; SE $\frac{1}{2}$ SW $\frac{1}{2}$ ; W $\frac{1}{2}$ SE $\frac{1}{2}$ ; SW $\frac{1}{2}$ SW $\frac{1}{2}$<br>NE $\frac{1}{2}$ NE $\frac{1}{2}$ | 29       |          |       |
|             |  | 32       |          |       |
|             |  | 19       |          |       |
|             |  | 20       |          |       |
|             |  | 30       | 3N       | 70E   |

VALUE As Fixed By Nevada Tax Commission

| REAL ESTATE | (Description)  | Sec. Lot | Twp. Bk. | Range |
|-------------|--|----------|----------|-------|
| (60)        |  |          |          |       |
| 12-030-03   | 2.5 A. SW $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$ | 12       | 1S       | 68E   |

| REAL ESTATE | (Description)   | Sec. Lot | Twp. Bk. | Range |
|-------------|---|----------|----------|-------|
| (60)        |   |          |          |       |
| 12-070-08   | 7.5 A. N $\frac{1}{2}$ NE $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ ; NE $\frac{1}{2}$ NW $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ | 18       | 1S       | 68E   |

Lincoln County

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received 7-20-91 SM  
(Initial)

Date property inspected (If applicable) 8-10-91 SM  
(Initial)

Date income records inspected (If applicable) 11-5-91 SM  
(Initial)

Approved  Denied  11-5-91 SM  
(Date) (Initial)

Written notice of approval or denial sent to applicant.  
11-5-91 SM  
(Date) (Initial)

If approved, application recorded:  
(Date) (Initial)

Department of Taxation:  
Application returned to assessor for valuation and entry on the roll.  
(Date) (Initial)

Reasons for approval or denial and other pertinent comments:  
It is a large working ranch and  
ill likely make the \$5,000.00 gross  
per acre.

William P. Lloyd - SM/Deputy  
(Signature of Assessor or Department/Employee Processing Application)

Asessor  
(Title)

11-5-91  
(Date)

097732

Wm Lloyd - Assessor  
Nov. 7, 1991

A 30 3 13  
-P 99  
274

James J. Fetzer  
Y.N. - A 07109191

ASD 02B