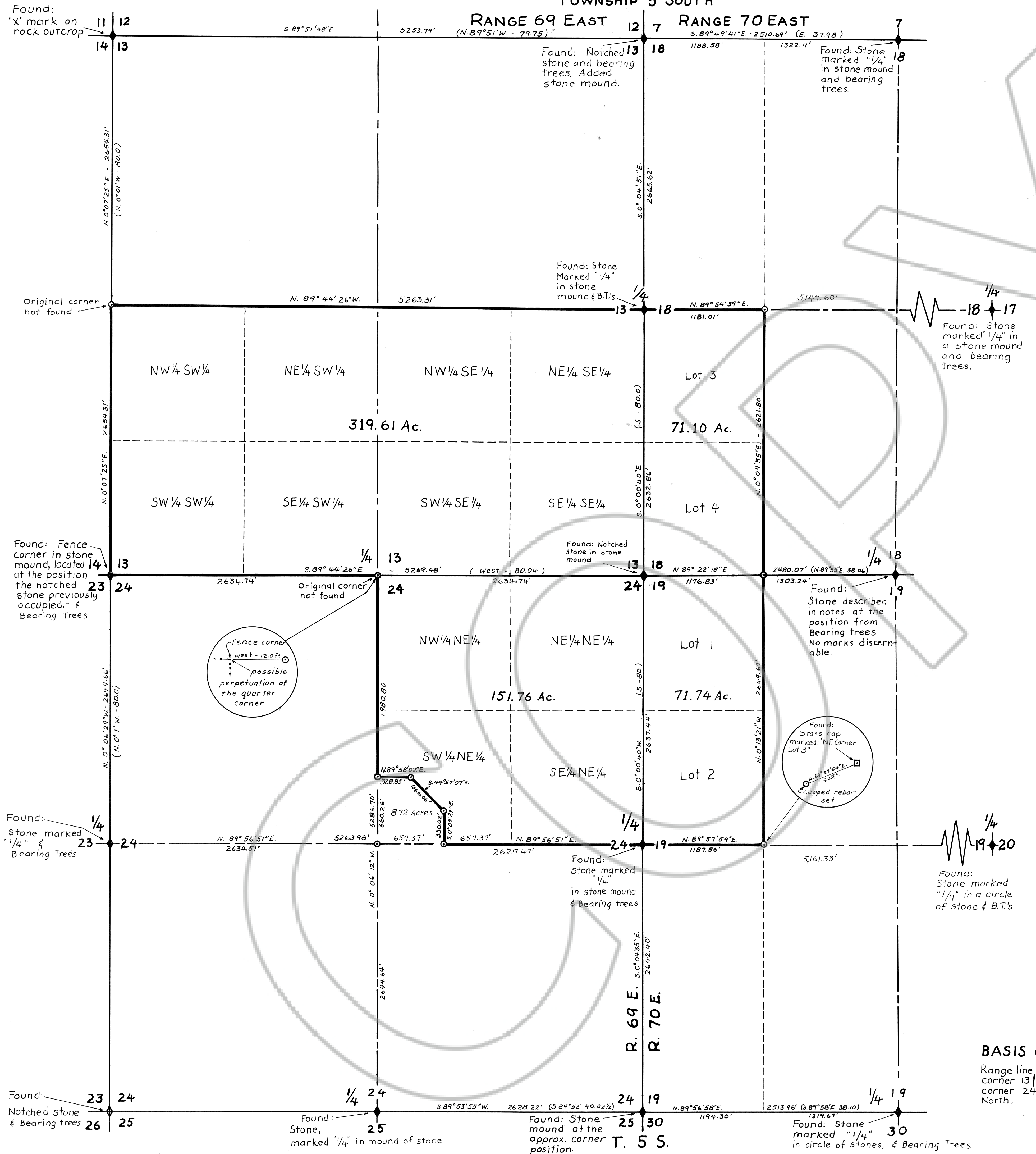


TOWNSHIP 5 SOUTH

RANGE 69 EAST RANGE 70 EAST



SURVEYORS CERTIFICATE

I, Carl D. Peterson, a Professional Land Surveyor in the State of Nevada do hereby certify that this map is a true and accurate representation of the lands shown hereon, prepared from field surveys under my supervision made between July 15 and August 21, 1991 and from original surveys and original survey fieldnotes.

Carl D. Peterson
Carl D. Peterson P.L.S. 6204



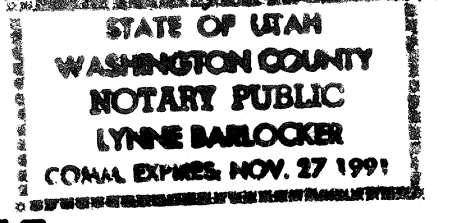
OWNERS CERTIFICATE

The National Mustang Association does hereby certify that we are the owner of the lands represented on this map and have requested the above Professional Land Surveyor to prepare this Record of Survey for recordation.

Richard Sewing for National Mustang Association
9-13-91 Date

ACKNOWLEDGEMENT

State of Nevada }
County of Lincoln } ss
On this 13th day of September 1991, Richard Sewing representing the National Mustang Association personally appeared before me, a Notary Public, and executed the above instrument freely and voluntarily for the purposes therein mentioned.



RECORDERS CERTIFICATE

File No. 057725
Filed for record at the request of the National Mustang Association on this 5th day of Nov 1991 at 5 minutes past 11 o'clock A.M. in Plat A Page 355, Lincoln County, Nevada.

Lynne Barlocker
County Recorder

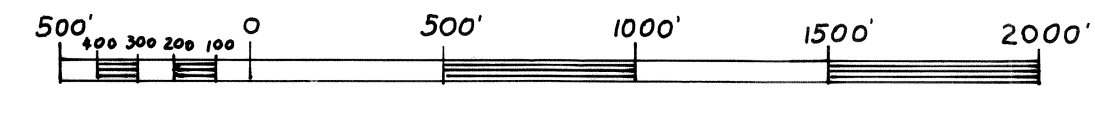
MAP NOTES:

- Section Corner Found - as noted
- Location for Section Corner - not measured
- Rebar set: 5/8" x 18" with plastic cap marked P.L.S. 6204
- Property line
- Section Line
- Quarter-section line
- Sixteenth section line
- (N.89°55'E. 38.06) Recorded bearings & distances (in Chains)

AREA:

1/2 section 13, T.5S., R.69 E.	319.61 Acres
NE 1/4 Section 24, T.5S., R.69 E. (less SW 1/4 SW 1/4 NE 1/4 portion of 8.72 Ac.)	151.76 Acres
Lots 3 and 4 Section 18, T.5S., R.70 E.	71.10 Acres
Lots 1 and 2 Section 19, T.5S., R.70 E.	71.74 Acres
Total:	614.21 Acres

SCALE: 1 Inch = 500 feet



RECORD OF SURVEY

TO: ESTABLISH PROPERTY LINE LOCATIONS OF THE NATIONAL MUSTANG ASSOCIATION
IN: SECTIONS 13 & 24, T.5S., R.69 E. AND SECTIONS 18 & 19, T.5S., R.70 E., M.D.B.#M. NEAR BARCLAY, LINCOLN CO., NEVADA

FOR: THE NATIONAL MUSTANG ASSOCIATION

BASIS OF BEARINGS:

Range line between 1/4 Section corner 13|18 and 1/4 Section corner 24|19, represented as North.