

Lincoln County

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS  
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.  
Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

Frank W. Jenkins  
Clara W. Jenkins

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 5.2 acres, is located in Lincoln County, Nevada and is described as 471-1-1 (Assessor's Parcel Number(s))

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes  No . If yes, attach proof of income.

(I) (We) have owned the land since 1962 & 1977  
(I) (We) have used it for agricultural purposes since 1963 - 1977. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Pasture  
Was the property previously assessed as agricultural Yes. If so, when 1966-91

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Frank W. Jenkins  
Signature of Applicant or Agent Date 8-1-81

P.O. Box 1449 Pinedon Nev 89042  
Address Phone Number 725-4301

Clara W. Jenkins  
Signature of Applicant or Agent Date 8-1-81

P.O. Box 1449 Pinedon Nev 89042  
Address Phone Number 725-4301

Signature of Applicant or Agent Date

Address Phone Number

Schedule F-1  
(Form 1040)

Department of the Treasury  
Internal Revenue Service

Farm Income and Expenses

Attach to Form 1040, Form 1041, or Form 1065.

OMB No. 1545-0047

1990

Name of proprietor  
**FRANK SIMKINS**

Soc. Sec. number (SSN)

A Principal Product: (Describe in one or two words your principal crop or activity for the current tax year.)  
**CATTLE**

B Agricultural activity code  
from page 2: **212**

C Accounting method:  
 Cash  Accrual

D Employer ID number (not SSN)

E Did you make an election in a prior year to include Commodity Credit Corporation loan proceeds as income in that year?  Yes  No

F Did you 'materially participate' in the operation of this business during 1990? (If 'No', see instructions for limitations on losses.)  Yes  No

G Do you elect, or did you previously elect, to currently deduct certain preproductive period expenses?  apply  Yes  No

Part I Farm Income -- Cash Method -- Complete Parts I and II (Accrual method taxpayers complete Parts II and III, and line 11 of Part I)  
Do not include sales of livestock held for draft, breeding, sport, or dairy purposes; report these sales on Form 4799.

1	Sales of livestock and other items you bought for resale	1	
2	Cost or other basis of livestock and other items you bought for resale	2	
3	Sales of livestock, produce, grains, and other products you raised	3	
4	Total cooperative distributions (Form(s) 1099-PATR)	4	6,994.
5a	Agricultural program payments	5a	
5b	Taxable amount	5b	
6a	Commodity Credit Corporation (CCC) loans:	6a	
6b	Taxable amount	6b	
7a	CCC loans reported under election	7a	
7b	CCC loans forgiven or repaid with certificates	7b	
7c	Taxable amount	7c	
8a	Crop insurance proceeds and certain disaster payments:	8a	
8b	Amount received in 1990	8b	
8c	Taxable amount	8c	
8d	If election to defer to 1991 is attached, check here <input type="checkbox"/> Amount deferred from 1990	8d	
9	Custom hire (machine work) income	9	
10	Other income, including federal and state gasoline or fuel tax credit or refund	10	
11	Add amounts in the right column for lines 3 through 10. If accrual method taxpayer, enter the amount from page 2, line 51. This is your gross income	11	6,994.

Part II Farm Expenses -- Cash and Accrual Method (Do not include personal or living expenses such as taxes, insurance, repairs, etc. on your home.)

12	Breeding fees	12		24	Labor hired (less jobs credit)	24	803.
13	Chemicals	13		25	Pension and profit-sharing plans	25	
14	Conservation expenses (you must attach Form 8645)	14		26	Rent or lease:		
15	Custom hire (machine work)	15		26a	Vehicles, machinery, and equip.	26a	
16	Depreciation and section 179 deduction not claimed elsewhere	16	4,963.	26b	Other (land, animals, etc.)	26b	800.
17	Employee benefit programs other than on line 25	17		27	Repairs and maintenance	27	753.
18	Feed purchased	18	1,444.	28	Seeds and plants purchased	28	
19	Fertilizers and lime	19		29	Storage and warehousing	29	
20	Freight and trucking	20		30	Supplies purchased	30	556.
21	Gasoline, fuel, and oil	21	2,034.	31	Taxes	31	1,459.
22	Insurance (other than health)	22	849.	32	Utilities	32	403.
23	Interest:			33	Veterinary fees and medicine	33	311.
23a	Mortgage (paid to banks, etc.)	23a		34	Other expenses (specify):		
23b	Other	23b	652.	34a	See Attached	34a	140.
				34b		34b	
				34c		34c	
				34d		34d	
				34e		34e	

35 Add amounts on lines 12 through 34e. These are your total expenses

36 Net farm profit or (loss). Subtract line 35 from line 11. If a profit, enter on Form 1040, line 19, and on Schedule SE, line 1. If a loss, you MUST go on to line 37. (Fiduciaries and partnerships, see instructions.)

37 If you have a loss, you MUST check the box that describes your investment in this activity.  
If you checked 37a, enter the loss on Form 1040, line 19, and Schedule SE, line 1.  
If you checked 37b, you MUST attach Form 6196.

37a  All investment is at risk.  
37b  Some investment is not at risk.

For Paperwork Reduction Act Notice, see Form 1040 Instructions H773

Lincoln County

BEGINNING 250 feet East of the center of the NW $\frac{1}{4}$  of Section 17, thence North 2 $^{\circ}$ 38' West 393 feet; thence North 87 $^{\circ}$  18' East 1653.3 feet to Flood Control; thence South 53 $^{\circ}$  49' West along Flood Control 1142.7 feet; thence North 82 $^{\circ}$  40' West 711.5 feet; thence North 2 $^{\circ}$  38' West 70 feet, to POB; located in the E $\frac{1}{2}$  of NW $\frac{1}{4}$  and in SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of NE $\frac{1}{2}$  of Section 17, Township 2 South, Range 68 East, M.D.B.&M. and comprising 15 $\frac{1}{2}$  acres.

TOGETHER WITH all water and water rights, ditch and ditch rights appurtenant thereto.

The East Half of the Northeast Quarter of the Northeast Quarter (E $\frac{1}{2}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ ), Section 17, Township 2 South, Range 68 East, M.D.B. & M., consisting of 20 acres, more or less; and

A parcel of land in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ), Section 17, Township 2 South, Range 68 East, M.D.B. & M., described as follows: Beginning at a point 24-1/3 rods west and 19 rods south of the northeast corner of said Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ), and running thence in a westerly direction along the north side of the canal for a distance of 42 rods and 12 feet to the intersection of said canal with the east line of Findlay's land; thence south along the east line of Findlay's land 82 rods and 7 feet to the north line of what was formerly Nelson's land; thence easterly along the north line of what was formerly Nelson's land 15-1/3 rods to the slough; thence northerly along the west side of the slough 60 rods to the southwest corner of what was formerly N. J. Wadsworth's field; and thence north 40 rods to the place of Beginning; all being a portion of State Land Patent No. 1809 issued May 21, 1883 to Christian P. Ronnow and distributed to Dan J. Ronnow in Decree of Distribution of the Estate of C. P. Ronnow, deceased, on November 13, 1911, consisting of 16.5 acres, more or less, and together with any and all water and water rights appurtenant thereto.

The above-described property is located in Lincoln County, Nevada, and there is reserved therefrom a right of way, not to exceed on rod in width, across the above-described tract of land from west to east, for the use of the adjoining piece of land on the west, owned by the Findlay family.

99 MAY 23 1909

Lincoln County

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received 8-22-91 \_\_\_\_\_ (Initial)

Date property inspected (if applicable) 9-12-91 \_\_\_\_\_ (Initial)

Date income records inspected (if applicable) 10-29-91 \_\_\_\_\_ (Initial)

Approved  Denied \_\_\_\_\_ 10-29-91 \_\_\_\_\_ (Date) \_\_\_\_\_ (Initial)

Written notice of approval or denial sent to applicant. \_\_\_\_\_ (Date) \_\_\_\_\_ (Initial)  
10-29-91 \_\_\_\_\_ (Date) \_\_\_\_\_ (Initial)

If approved, application recorded: \_\_\_\_\_ (Date) \_\_\_\_\_ (Initial)

Department of Taxation:

Application returned to assessor for valuation and entry on the roll. \_\_\_\_\_ (Date) \_\_\_\_\_ (Initial)

Reasons for approval or denial and other pertinent comments:  
This ranch will make the \$5,000 yearly gross income to the income tax return.

William T. Lloyd  
(Signature of Assessor or Department Employee Processing Application)

L.A. Assessor  
(Title)

10-29-91  
(Date)

097717

Wm Lloyd-Assessor  
Nov 5, 1991  
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Y. J. Setzer

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ASD 02B