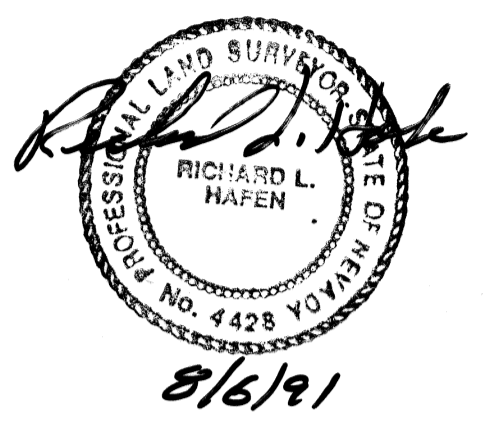


SURVEYOR'S CERTIFICATE

RICHARD L. HAFEN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MICHAEL C. STEINBACH AND GERALDINE M. STEINBACH
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF NW4 SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST M.D.B. & M. THE SURVEY WAS COMPLETED ON 8/01/91
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Richard L. Hafen 8/6/91
 RICHARD L. HAFEN DATE
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE NO. 4428



OWNER'S CERTIFICATE AND DEDICATION

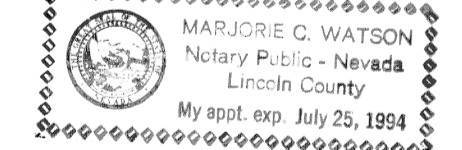
WE, MICHAEL C. STEINBACH AND GERALDINE M. STEINBACH BEING THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL, HAVE CAUSED THE LAND TO BE SURVEYED AND PLOTTED INTO PARCELS, EASEMENTS, AND PUBLIC STREETS SHOWN HEREON, DO HEREBY OFFER AND DEDICATE TO LINCOLN COUNTY, ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC, AND PERMANENT EASEMENTS AS SHOWN HEREON DESIGNATED UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.010 AND 278.6030, AND COMPLY TO FLOOD CONTROL REQUIREMENTS.

(DECEASED)
 MICHAEL C. STEINBACH DATE
 GERALDINE M. STEINBACH 8/22/91 DATE

ACKNOWLEDGEMENT

STATE OF NEVADA SS
 COUNTY OF Lincoln
 ON THIS 22nd DAY OF August, 1991
 MICHAEL C. STEINBACH AND GERALD M. STEINBACH
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME THAT THEY HAVE EXECUTED THE ABOVE INSTRUMENT

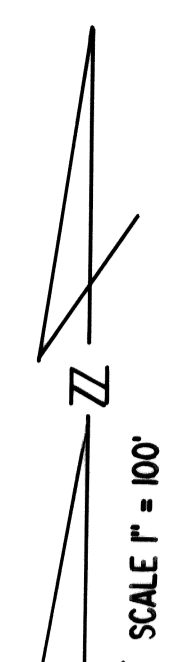
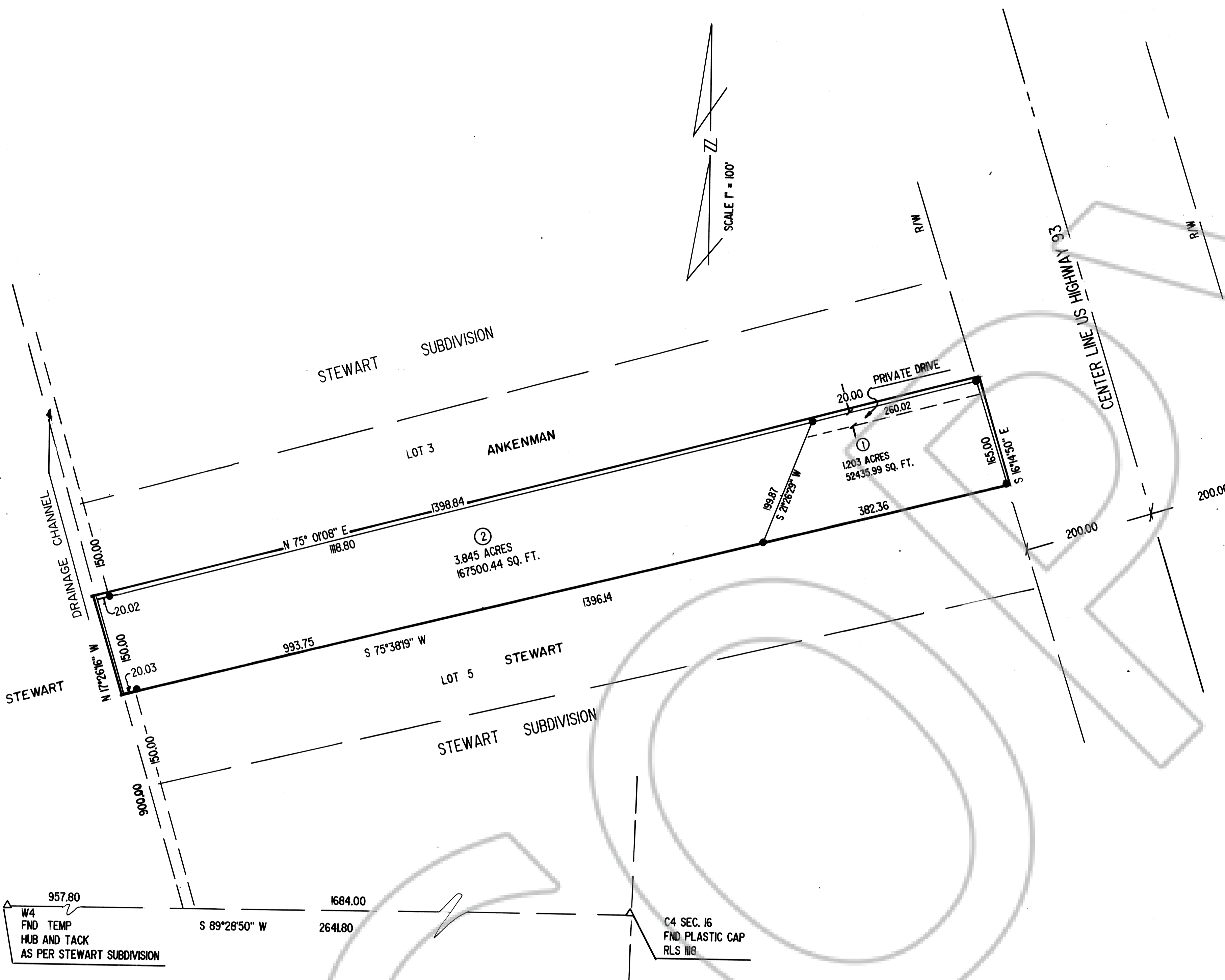
Marjorie C. Watson 8-22-91
 MARJORIE C. WATSON DATE
 NOTARY PUBLIC IN AND FOR
 SAID STATE COUNTY AND STATE
 MY COMMISSION EXPIRES July 25, 1994



APPROVALS

THIS IS TO CERTIFY THAT THE ZONING ADMINISTRATOR FOR ON THIS 10th DAY OF Oct 1991, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER 278.630

Neil S. Washburn 10/10/91
 DATE



W4 FND TEMP HUB AND TACK AS PER STEWART SUBDIVISION

C4 SEC. 16 FND PLASTIC CAP RLS 118

APPROVED BY: *Keith Whipple*
 CHAIRMAN LIN. CO. COMMISSIONERS

ATTEST: *Louise Hogan*
 COUNTY CLERK

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDERS CUMULATIVE MAP INDEX. N.R.S. 278.5695

BASIS OF BEARING
 S 89°28'50" W BEING THE SOUTH LINE OF NW4 SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST M.D.M. AS SHOWN ON STEWART SUBDIVISION OF BOOK A OF PLATS PAGE 132 AND 133.

REFERENCE MAP
 BOOK A OF PLATS PAGE 132 AND 133

- LEGEND
- SET 5/8" REBAR W/PLASTIC CAP P.L.S. 4428
 - CURVE DATA
 - SET 5/8" REBAR W/ALUM. CAP P.L.S. 4428
 - LOT LINES
 - LOT NUMBERS
 - PARCEL MAP BOUNDARY
 - △ POINTS FOUND AS SHOWN

CURVE DATA

NO.	Δ	R	T	L

PARCEL MAP OF
 A PORTION OF NW4 SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST M.D.B. & M. A REDIVISION OF LOT 4 OF STEWART SUBDIVISION OF BOOK A OF PLATS PAGE 132 & 133 LINCOLN COUNTY, NEVADA

FOR
 MICHAEL C. STEINBACH & GERALDINE M. STEINBACH

NO. 037712
 FILED AT THE REQUEST OF SHER-RICH ENTERPRISE
 DATE Nov 5 1991 AT 10:30AM
 FILE PLAT-A PAGE 354 OF PARCEL MAPS

OFFICIALS RECORDS BOOK NO. 4
 RECORDERS YURIKO SETZER
 DEPUTY

DRAWN: B.E.N. DATE: 8/01/91 SCALE: 1" = 100'