

Lincoln County

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

H4H Cattle Co Inc
c/o Steve Harmon
350 & 400 E, SLC UT.
84111

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 300 acres, is located in Lincoln County, Nevada and is described as 7/401/66-05-04 (Assessor's Parcel Number(s)) 7-401-04/05-04

Legal description _____

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since 1985

(I) (We) have used it for agricultural purposes since 1985. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural Yes. If so, when 1985

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

H4H Cattle Co Inc Steve Harmon, Inc. 8/6/91
Signature of Applicant or Agent _____ Date _____

350 & 400 E. #G-1 SLC UT. 84111, 801 521-1900
Address _____ Phone Number _____

Signature of Applicant or Agent _____ Date _____

Address _____ Phone Number _____

Signature of Applicant or Agent _____ Date _____

Address _____ Phone Number _____

Lincoln County

PRODUCERS
PRODUCERS LIVESTOCK MARKETING ASSOCIATION
17080

ABOVE CHECK IN PAYMENT OF

NO. HEAD	KIND	BREED	BRANDS	GROSS WT	SHR% or	NET WEIGHT	PRICE	TOTAL DOLLARS
99	FEL	VARIOUS	H.H.	50565	3%	48990	83.00	40661.70

KNOW ALL MEN BY THESE PRESENTS That I, the Seller, signing hereunder and residing in the county of _____ State of _____ in consideration of the payment of the above check, do bargain and sell unto the PRODUCERS LIVESTOCK MARKETING ASSOCIATION the herein described property, and hereby bind myself to warrant and defend the title to said property against any person claiming the same or any part of it, and further warrant that the property, as described herein is free and clear of any encumbrances or lien whatsoever except those for which consent is said sale and release of said lien is endorsed on this check as provided for herein.

Witness of Ken Mortensen (Seller Sign Here)

SEE REVERSE SIDE
FORM N 258 REV. 1/87

CAL-UTAH FEEDERS INC.

Custom Cattle Feeders
1885 West Ashby Road
Delta, Utah 84624
(801) 864-3821

INVOICE

Date 2-6 19 90

Hd. Count
99

Wgt

From: Ray Blake
To: Producers
Truck:

Lot No.: Blake
Pen No: 29
Destination:

Notes:

Total: 99 head
Gross Wt. 50565
Net Wt. 48990
Avg. Wt. _____
Price 83.00
Net Cost 40661.70

Lincoln County

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received 8/9/91 Sm
(Initial)

Date property inspected (if applicable) 8/20/91 Sm
(Initial)

Date income records inspected (if applicable) 10/28/91 Sm
(Initial)

Approved Denied 10/28/91 Sm
(Date) (Initial)

Written notice of approval or denial sent to applicant.
10/28/91 Sm
(Date) (Initial)

If approved, application recorded:
(Date) (Initial)

Department of Taxation:

Application returned to assessor for valuation and entry on the roll.

(Date) (Initial)

Reasons for approval or denial and other pertinent comments:

This cattle company easily makes the \$5,000.00
yearly gross income, therefore they qualify
for ag-assessment.

William T. Lloyd / Sm - Deputy
(Signature of Assessor or Department Employee Processing Application)

L.C. Assessor
(Title)

10/28/91
(Date)

097657

FILED AND RECORDED AT _____
Lincoln County Assessor
October 29, 1991
A. 05 - _____
A. 92 - _____
A. 90 - _____

YURIKO SETZER

07/09/91

By Ghonda Zher, Deputy
COUNTY REC. OFF.

ASD 023