

Lincoln County

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

Ethan F. Cole
Louis Cole
Vicki L. Adair

(Please print or type the name of each owner of record or his representative)
hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 45.4 acres, is located in Lincoln County, Nevada and is described as 12-171-28; 65-131-09; 65-131-20; 65-131-22; 12-171-7; 12-171-29
(Assessor's Parcel Number(s))

Legal description _____

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since _____

(I) (We) have used it for agricultural purposes since _____. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Pasture & Wild Hay.

Was the property previously assessed as agricultural yes. If so, when 1985

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Ethan F. Cole
Signature of Applicant or Agent _____ Date 8-5-91

Address _____ Phone Number _____
Dan Fisher
Signature of Applicant or Agent _____ Date 9-18-91

Address _____ Phone Number _____
Signature of Applicant or Agent _____ Date _____

Address _____ Phone Number _____

Lincoln County

September 18, 1991

(60) 12-171-27	119.3 Acres	NE1/4NW1/4; N1/2SE1/4SW1/4; N1/2SE1/4SW1/4; In NE1/4SW1/4; In NW Corn of NW1/4SE1/4; S1/4N1/2SW1/4SE1/4; S1/2SW1/4SE1/4; W1/2SE1/4SE1/4;	8	2S	68E	for 80 head cow 10.00
(60) 12-171-29	2.2 Acres	In N1/4N1/2 NW1/4SE1/4;	8	2S	68E	
12-171-28 (2)	4.27 Acres	Parcel #2 of the Ester F. Cole Parcel Map Bk. A-1 pg. 260. In NW Corn. of NE1/4SW1/4; House & Impts. Corrals Chicken Coup & Pens Storage Bldg.	8	2S	68E	
(60) 05-131-09	160 Acres	Pat # 27-72-0071	19	6N	68E	
(60) 05-131-20	159.72 Acres	Lot #4; E1/4SW1/4; SE1/4SE1/4; House & Impts. Pond Cabin & Deck Cabin	19 24	6N 6N	68E 67E	
(60) 05-131-22	18.18 Acres	N. 600 ft. of NE1/4NE1/4	25	6N	67E	

Lincoln County

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received 8-5-91 Sm
 (Initial)
 Date property inspected (if applicable) 8-26-91 Sm
 (Initial)
 Date income records inspected (if applicable) 10-28-91 Sm
 (Initial)
 Approved Denied 10-28-91 Sm
 (Date) (Initial)
 Written notice of approval or denial sent to applicant.
10-28-91 Sm
 (Date) (Initial)
 If approved, application recorded: 10-28-91 Sm
 (Date) (Initial)

Department of Taxation:

Application returned to assessor for valuation and entry on the roll.

 (Date) (Initial)

Reasons for approval or denial and other pertinent comments:

This ranch will make the \$5,000⁰⁰
yearly gross income, therefore qualifies
for ag-assessment.

William T. Lloyd / Sm - Deputy
 (Signature of Assessor or Department Employee Processing Application)

LC Assessor
 (Title)

10-28-91
 (Date)

097652

Wm Lloyd - Assessor
 Oct. 28, 1991
 A 3 4 K
 P 99 4
 73

Frank Setzer 07109191
 56

ASD 028