

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA }
COUNTY OF CLARK } ss.

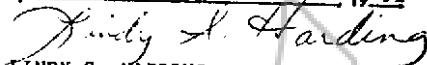
THOMAS P. TUPPER being first duly sworn, deposes and says that affiant is over the age of 21 years and competent to be a witness as to the matters hereinafter stated.

That affiant is ONE AND THE SAME AS the person named as THOMAS P. TUPPER, one of the grantees in that certain deed recorded JUNE 15, 1977 as Document No. 59826 in Book 21, Page 6, of OFFICIAL RECORDS, in the office of the County Recorder of Clark County, State of Nevada.

That PHYLLIS J. TUPPER was one of the grantees named in said deed and was the identical person named as PHYLLIS JEAN TUPPER, the decedent, in that certain Death Certificate, certified copy of which is annexed hereto and made a part hereof.


THOMAS P. TUPPER

Subscribed and sworn to before me this 17TH day of OCTOBER, 1991


LINDY S. HARDING

Notary Public in and for said



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Lindy S. Harding

Appointment Expires Aug. 13, 1998

Lincoln County

003216

STATE OF NEVADA DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH - SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

LOCAL FILE NUMBER		DECEASED-NAME		Last		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER	
1 Phyllis Jean		TUPPER		2 September 19, 1985		3a Clark		COUNTY OF DEATH	
CITY, TOWN, OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name if not below, give street and number		INSIDE CITY LIMITS (Check if Yes or No)		IF DECD. IN THIS DISTRICT DCA, DP, DWP (For, Registrar, Specialty)		3b Inpatient	
3a Las Vegas		* Southern Nevada Memorial Hospital		Yes		3c		3d	
RACE—In p. White, Black, American Indian, and (Specify)		4a Ethnic		AGE—Last birthday (Month, Day, Year)		UNDER 1 YEAR		LARGER 1 YEAR	
4b White		4c American		4d 40		4e		4f	
STATE OF BIRTH (If not U.S.A., name country)		CITIZEN OF WHAT COUNTRY		MARRIED, NEVER MARRIED, DIVORCED, (Specify)		SURVIVING SPOUSE (If not, give maiden name)		HAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify Yes or No)	
8 Nevada		9 U.S.A.		10 Married		11 Thomas F. Tupper		12 No	
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give kind of work done during life of decedent)		HAND OF BUSINESS OR INDUSTRY		13a		13b	
13a		13b Homemaker		13c Own Home		13d		13e	
15a Nevada		15b Clark		15c Las Vegas		15d 865 N. Grand Cr.		15e Yes	
FATHER-NAME		MOTHER-MAIDEN NAME		16a		16b		16c	
16a Vernon Huffstatter		16b LeJoy Bennett		16c		16d		16e	
17a Thomas P. Tupper - Husband		17b 865 N. Grand Circle Las Vegas Nevada 89101		17c		17d		17e	
18a Burial		18b Palm Valley View Cemetery		18c Las Vegas Nevada		18d		18e	
19a		19b		19c		19d		19e	
20a		20b		20c		20d		20e	
21a		21b		21c		21d		21e	
22a		22b		22c		22d		22e	
23a		23b		23c		23d		23e	
24a		24b		24c		24d		24e	
25a		25b		25c		25d		25e	
26a		26b		26c		26d		26e	
27a		27b		27c		27d		27e	
28a		28b		28c		28d		28e	
29a		29b		29c		29d		29e	
30a		30b		30c		30d		30e	

No 53489

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE
RAISED SEAL OF THE CLARK
COUNTY HEALTH DISTRICT

OTTO RAVENHOLT, M.D.
Registrar of Vital Statistics

[Signature]

Date Issued: SEP 26 1985

CLARK COUNTY HEALTH DISTRICT
625 Shadow Lane P.O. Box 4426
Las Vegas, Nevada 89127
702-383-1223

BCCX 98 PAGE 575

Lincoln County

097562

No. _____
FILED AND RECORDED AT REQUEST OF
Thomas B. Tupper
Oct. 21, 1991

4:45 MINUTES PAST 11 O'CLOCK
P.M. IN BOOK 98 OF OFFICIAL
RECORDS, PAGE 574 LINCOLN
COUNTY, NEVADA.

James D. Sitzer
COUNTY RECORDER

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:

FIRST AMERICAN TITLE CO OF NV

02-17-88 08:00 GCF 3
OFFICIAL RECORDS
BOOK: 880217 INST: 00248

FEE: 7.00 RPTT: .00

BOOK 98 PAGE 576