

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 26th day of August, 1991, between HENRY P. BRACKENBURY AND JOI L. BRACKENBURY, Husband and Wife, herein called GRANTOR or TRUSTOR

whose address is 1021 El Camino Circle, Boulder City, Nevada 89005

NEVADA TITLE COMPANY, a Nevada Corporation, herein called TRUSTEE, and JOHN BALLOW AND RACHEL BALLOW, Husband and Wife as Joint Tenants

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property LINCINN, herein called BENEFICIARY, County, Nevada, described as:

SEE ATTACHED EXHIBIT "A" for the legal description

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto. For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 205,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	41297	518		Humboldt	11898	3	83	Nye	4747	87	163
Churchill	184132	34 mfgs.	891	Lincoln	41172	3	728	Ormsby	73627	19	102
Douglas	24468	22	418	Lincoln	41282	0 mfgs.	487	Parshing	87468	28	88
Elko	14821	43	343	Washoe	487308		724	Storey	28873	118	112
Esmeralda	28281	341 deeds	120-141	Lyon	38466		221	White Pine	128128	181	341-348
Eureka	38882	3	283	Wheeler	78648	31 mfgs.	18 mfgs.				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions, and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$205,000.00, and with respect to attorney's fees provided by for covenant 7 the percentage shall be reasonable as determined by a court with jurisdiction.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinabove set forth.

STATE OF NEVADA  
COUNTY OF CLARK

On September 26th 1991

Before me, a Notary Public, personally appeared

HENRY P. BRACKENBURY AND  
JOI L. BRACKENBURY

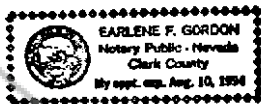
x Henry P. Brackenburg  
HENRY P. BRACKENBURY

Joi L. Brackenburg  
JOI L. BRACKENBURY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he executed it.

Signature Earlene F. Gordon

(Notarial Seal)



Escrow No. 91-08-1049-EG

Name: John Ballow et ux  
Street Address: P.O. Box 265  
City & State: Caliente, Nev. 89008

FORM 48  
FDG PRINTING, INC. (702) 678-3235

BOOK 98 PAGE 572

91-08-1049-EG

EXHIBIT "A"

LEGAL DESCRIPTION

The West Half (W $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) and the West Half (W $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 35, Township 5 South, Range 66 East M.D.B.&M.

EXCEPTING THEREFROM the railroad right of way and ALSO EXCEPTING THEREFROM THE FOLLOWING:

That part of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 35, Township 5 South, Range 66 East, M.D.B.&M. being further described as follows:

BEGINNING at the Northeast corner of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of said Section 35 (1); thence running 520 feet more or less West along the North boundary of Section 35 to a point on the East right of way of the existing County Road (2); thence South 40° West, 220 feet, more or less along said right of way (3); thence South 495 feet more or less to the Southwest corner of said Parcel (4); thence East 660 feet, more or less to the Southeast corner (5); and thence North 660 feet, more or less to the point of beginning; excepting therefrom a right of way across the Northwest corner of the above described property right of that area designated as being 220 feet, more or less, on the map attached hereto, for the purposes of herding cattle.

No. 097560

FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri

Oct. 21, 1991

AT 20 MINUTES PAST 9 O'CLOCK

A IN BOOK 98 OF OFFICIAL

RECORDS, PAGE 572 LINCOLN

COUNTY, NEVADA.

*J. H. [Signature]*  
COUNTY RECORDS