

Lincoln County

AMOUNT \$ 138.45

14-010-06

# GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That JOHN BALLOW

and RACHEL BALLOW HUSBAND AND WIFE

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to HENRY R. BRACKENBURY

and JOI L. BRACKENBURY, HUSBAND AND WIFE AS JOINT TENANTS.

all that real property situated in the \_\_\_\_\_ County of LINCOLN

State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO  
AND BY THIS REFERENCE MADE A  
PART HEREOF.

- SUBJECT TO:
1. Current 1991-92 taxes
  2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness our hand 3 this 20th day of SEPTEMBER, 1991

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

X [Signature]  
JOHN BALLOW

[Signature]  
RACHEL BALLOW

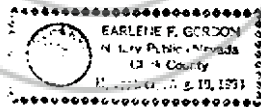
On September 20th 1991  
Before me, a Notary Public, personally appeared

JOHN BALLOW AND RACHEL BALLOW

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature: [Signature]  
(Notary Public)

(Notarial Seal)



ESCROW NO:

91-08-1049 EG

MAIL TAX STATEMENTS TO: Henry R. Brackenbury  
1021 El Camino Circle, Boulder City, NV.  
89005

**097559**

FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri

Oct. 21, 1991

AT 20 MINUTES PAST 9 O'CLOCK

8 IN BOOK 98 OF OFFICIAL

RECORDS, PAGE 570 LINCOLN

COUNTY, NEVADA

[Signature]  
CLERK

BOOK **98** PAGE **570**

Lincoln County

91-08-1049-EG

EXHIBIT "A"

LEGAL DESCRIPTION

The West Half (W $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) and the West Half (W $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 35, Township 5 South, Range 66 East M.D.B.&M.

EXCEPTING THEREFROM the railroad right of way and ALSO EXCEPTING THEREFROM THE FOLLOWING:

That part of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 35, Township 5 South, Range 66 East, M.D.B.&M. being further described as follows:

BEGINNING at the Northeast corner of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of said Section 35 (1); thence running 520 feet more or less West along the North boundary of Section 35 to a point on the East right of way of the existing County Road (2); thence South 40° West, 220 feet, more or less along said right of way (3); thence South 495 feet more or less to the Southwest corner of said Parcel (4); thence East 660 feet, more or less to the Southeast corner (5); and thence North 660 feet, more or less to the point of beginning; excepting therefrom a right of way across the Northwest corner of the above described property right of that area designated as being 220 feet, more or less, on the map attached hereto, for the purposes of herding cattle.