

Lincoln County

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.
Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

VANCE L. HIGBEE

VICKIE E. HIGBEE

(Please print or type the name of each owner of record or his representative)
hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 10.712 acres, is located in LINCOLN County, Nevada and is described as #77005 for 2.076 (#78447 for 2.636) (*102934 for 2.126) (Assessor's Parcel Number(s))

Legal description MAPped to Document

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since 1982

(I) (We) have used it for agricultural purposes since 1982. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) grazing cows and raising hay to sell as the property previously assessed as agricultural yes. If so, when 1982

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Vance L. Higbee
Signature of Applicant or Agent 8-11-91
Date

PO Box 21 Hiko Nev 89017
Address 702-725-3612
Phone Number

Vickie E. Higbee
Signature of Applicant or Agent 8-11-91
Date

Same
Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Lincoln County

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received 8-14-91 WVH
(Initial)

Date property inspected (if applicable) 9-15-91 WVH
(Initial)

Date income records inspected (if applicable) 8-14-91 WVH
(Initial)

Approved Denied 10-7-91 WVH
(Date) (Initial)

Written notice of approval or denial sent to applicant.
10-7-91 WVH
(Date) (Initial)

If approved, application recorded: 10-15-91 WVH
(Date) (Initial)

Department of Taxation:
Application returned to assessor for valuation and entry on the roll.

(Date) (Initial)

Reasons for approval or denial and other pertinent comments:
This property is Top Pasture and Allalfa Hay Land.
IT even though small will cross \$5,000 per year.

William J. Bell
(Signature of Assessor or Department Employee Processing Application)

Lincoln County Assessor
(Title)

Oct-15, 1991
(Date)

SCHEDULE F
(Form 1040)

Farm Income and Expenses

Department of the Treasury
Internal Revenue Service

Attach to Form 1040, Form 1041, or Form 1065.
See Instructions for Schedule F (Form 1040).

OMB No. 1545-0047

1990

Attachment
Sequence No. **14**

Name of proprietor
Vance J. & Vickie E. Higbee

Social security number (SSN)
[REDACTED]

A Principal product: (Describe in one or two words your principle crop or activity for the current tax year.)
 Beef Cattle

B Enter principal agriculture activity code (from page 2) 10212

C Accounting method:
 Cash Accrual

D Employer ID number (Not SSN)

E Did you make an election in a prior year to include Commodity Credit Corporation loan proceeds as income in that year? Yes No

F Did you "materially participate" in the operation of this business during 1990? (If "No," see instructions for limitations on losses.) Yes No

G Do you elect, or did you previously elect, to currently deduct certain preproductive period expenses? (See instructions). Does not apply Yes No

Part I Farm Income—Cash Method—Complete Parts I and II (Accrual method taxpayers complete Parts I and II, and line 11 of Part I)
Do not include sales of livestock held for draft, breeding, sport, or dairy purposes. Report these sales on Form 4797.

1	Sales of livestock and other items you bought for resale	1			
2	Cost or other basis of livestock and other items you bought for resale	2			
3	Subtract line 2 from line 1	3			
4	Sales of livestock, produce, grains, and other products you raised	4			12,064
5a	Total cooperative distributions (Form(s) 1099-PATR)	5a		5b Taxable amount	
6a	Agricultural program payments (see instructions)	6a		6b Taxable amount	
7	Commodity Credit Corporation (CCC) loans:				
a	CCC loans reported under election (see instructions)				
b	CCC loans forfeited or repaid with certificates	7b		7c Taxable amount	
8	Crop insurance proceeds and certain disaster payments (see instructions)				
a	Amount received in 1990	8a		8b Taxable amount	
c	If election to defer to 1991 is attached, check here <input type="checkbox"/>				
b	Amount deferred from 1989	8c		8d Amount deferred from 1989	
9	Custom hire (machine work) income	9			100
10	Other income, including Federal and state gasoline or fuel tax credit or refund (see instructions)	10			100
11	Add amounts in the right column for lines 3 through 10. If accrual method taxpayer, enter the amount from page 2, line 51. This is your gross income	11			12,268

Part II Farm Expenses—Cash and Accrual Method (Do not include personal or living expenses such as taxes, insurance, repairs, etc., on your home.)

12	Breeding fees	12	22	24	Labor hired (less jobs credit)	24	1,315
13	Chemicals	13		25	Pension and profit-sharing plans	25	
14	Conservation expenses (you must attach Form 8645)	14		26	Rent or lease:		
15	Custom hire (machine work)	15		a	Vehicles, machinery and equipment	26a	
16	Depreciation and section 179 expense deduction not claimed elsewhere (see instructions)	16	6,380	b	Other (land, animals, etc.)	26b	
17	Employee benefit programs other than on line 25	17		27	Repairs and maintenance	27	537
18	Feed purchased	18	87	28	Seeds and plants purchased	28	
19	Fertilizers and lime	19		29	Storage and warehousing	29	
20	Freight and trucking	20	163	30	Supplies purchased	30	701
21	Gasoline, fuel, and oil	21	683	31	Taxes	31	287
22	Insurance (other than health)	22		32	Utilities	32	997
23	Interest:			33	Veterinary fees and medicine	33	17
a	Mortgage (paid to banks, etc.)	23a		34	Other expenses (specify):		
b	Other	23b		a	Agree supplies	34a	81
				b		34b	
				c		34c	
				d		34d	
				e		34e	

35 Add amounts on lines 12 through 34e. These are your total expenses

36 Net farm profit or (loss). Subtract line 35 from line 11. If a profit, enter on Form 1040, line 19, and on Schedule SE, line 1. If a loss, you MUST go on to line 37. (Partners and partnerships, see instructions.)

37 If you have a loss, you MUST check the box that describes your investment in this activity (see instructions). If you checked 37a, enter the loss on Form 1040, line 19, and Schedule SE, line 1. If you checked 37b, you MUST attach Form 6198.

37a All investment is at risk.

37b Some investment is not at risk.

For Paperwork Reduction Act Notice, see Form 1040 Instructions.



Sher-Rich Enterprises

President: RICHARD L. HAFEN
2383 GATEWAY RD. • LAS VEGAS, NEVADA 89110 • 452-3633

November 26, 1962

HIGHER PROPERTY IN ALAMO, NEVADA

A portion of NW⁴ SE⁴ Section 32, Township 6 South, Range 61 East M.D.M.

Being LOT 1 of parcel Map Doc. No. _____ Lincoln County, Nevada
Records, being more specifically described as follows:

Commencing at the East 1/4 Corner of said Section 32; Thence N 86° 46' 51" W
a distance of 1817.68 feet to the TRUE POINT OF BEGINNING:
Thence S 7° 48' 36" E a distance of 30.37 feet;
Thence S 87° 53' 27" E a distance of 416.69 feet;
Thence S 1° 40' 45" E a distance of 655.64 feet;
Thence S 87° 53' 27" W a distance of 422.65 feet;
Thence N 1° 40' 45" W a distance of 710.00 feet;
Thence S 88° 48' 51" E a distance of 836.62 feet to the TRUE POINT OF BEGINNING:

#77005

This parcel contains 7.076 Acres more or less.

Sept 10, 1878

Subscribed at the corner of Section 22, T18S, R18E, M.D. 1878.
To wit: 11°-30'-30" W, 1341.71 Feet;
Thence S 11°-30'-30" E; 225.24 Feet To The True Point of Beginning.

Thence S 18°-11'-25" E, 201.71 Feet.
Thence S18°-30'-58" E, 427.22 Feet.
Thence N88°-11'-25" W, 208.71 Feet.
Thence N1°-30'-30" W, 417.22 Feet To The True Point of Beginning.

Containing 2.0 Acres.

#62934

097498

1 AND RECORDED AT K 1 OF
Lincoln County Assessor
October 16, 1991
A 05 MAPS AND ST. 9
A N BOOK 98 OF ORIGINAL
S. 10, PAGE 455 LINCOLN
COUNTY, NEVADA

YURIKO SETZER

COUNTY RECORDER

By Yuri Setzer, Deputy

#78447

A portion of Nw ⁴ SE ⁴ Section 32, Township 6 South, Range 61 East M.D.M.

Being Lot 4 of parcel Map Dec. NO. _____ Lincoln County, Nevada
Records, being more specifically described as follows:

Commencing at the East 1/4 Corner of said Section 32; Thence N 88° 48' 51"
W a distance of 1817.68 feet; Thence S 7° 48' 36" E a distance of 30.37
feet to the TRUE POINT OF BEGINNING;

Thence continuing S 7° 48' 36" E a distance of 256.76 feet;

Thence S 87° 53' 27" W a distance of 443.61 feet;

Thence N 1° 40' 45" W a distance of 279.45 feet;

Thence S 88° 48' 51" E a distance of 416.69 feet to the TRUE POINT OF
BEGINNING;

This parcel contains 2.636 acres more or less

SUBJ COUNTY REC