## APPLICATION FOR ACRICULTURAL USE ASSESSMENT THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS (FLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

| Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (Ne),  | pr. \                           |
|---|---------------------------------|
| Eliter A. Sharf   |                                 |
|   |                                 |
| (Please print or type the name of each owner of record or his representati<br>hereby make application to be granted, on the below described agricultural<br>cultural use of this land.  | (ve)                            |
| (I) (We) understand that if this application is approved, it will be recordescribed as  | ded and become a public record. |
| Legal description RGIE, 776 Sect VI Co. 27, 74  | The state and 19                |
|   |                                 |
| (I) (We) certify that the gross income from agricultural use of the land 55,000 or more. Yes No . If yes, attach proof of income.   | d during the preceding calendar |
| (I) (We) have owned the land since 1995   | / /                             |
| (1) (We) have used it for agricultural purposes since 1920 the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)   | . The agricultural use of       |
| has the property previously assessed as agricultural $\frac{\sqrt{rs}}{\sqrt{rs}}$ . If so,   |                                 |
| 1) (We) hereby certify that the foregoing information submitted is true, a our) knowledge. (I) (We) understand that if this application is approved or undetermined amounts. (I) (We) understand that if any portion of this ur responsibility to notify the assessor in writing within 30 days. (I) expresentative must sign. Representative must indicate for whom he is at uthority.) Please print name under each signature.  [ | land is converted to a beauty   |
|   | Phone Number                    |
| ignature of Applicant or Agent  | Date                            |
| idress  | Phone Number                    |
| gnature of Applicant or Agent   | Date                            |
| dress   | Phone Number                    |
|   |                                 |
|   |                                 |
| D 02A   | 07/09/91                        |

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| FOR USE BY THE CO  | NUNTY ASSESSOR OR DEPARTMENT OF TAXATION         | ( \            |
|--|--|----------------|
| Date application received  | 9- 11- 91  | 2.16           |
|  |  | (Initial)      |
| Date property inspected (If applicable)  | 10/1/91  | 20.4.          |
| Para danna an   | ich la   | (Initial)      |
| Date income records inspected (If applicable)  | 19/1/41  | (Initial)      |
| Approved Denied  | 10/7/91 (Date)                                   | 116            |
|  | ,          | (Initial)      |
| Written notice of approval or denial sent to a   | pplicant.  | /              |
|  | 10/7/81  | Who.           |
|  | (Dace)   | (Initial)      |
| If approved, application recorded:   | 0/2/4/   | wth.           |
|  | (Date)   | (Initial)      |
| Department of Taxation:  |  | ]              |
| Application returned to assessor for walk  |  | /              |
| salt reserved resorting to assessor for ABM  | userion and entry on the foll.                   | 7              |
|  | (Date)   | (Initial)      |
| Reasons for approval or denial and other perti   | inent comments;                                  |                |
| and the second s |  | lest.          |
| Pasture and and  | Grafing. IT WIN easily                           | Annes:         |
| \$5,000 peryear.   | an any   | 87.            |
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|  |  | <u> </u>       |
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| $\overline{}$  |  |                |
|  | 211- 110   |                |
| (Steneture   | of Assessor or Department Employee Processing Ap |                |
|  |  |                |
| Des  | under County Resess                              | u.             |
| (Jelie)  | 2  |                |
| ~  | Oct - 8 1941.                                    |                |
| (Date)   | ,  | •              |
| / /  |  |                |
| / /  | Da_097449  |                |
|  | LOU AND RECORDED AT REQUEST O                    | DF.            |
|  | Wm <u>Lloyd - Assessor</u><br>Oct R. 1991        | <del>-</del> - |
|  | 15MINUTES (AUTC3                                 | ik ·           |
|  | p NBOOK 98 OF GALL                               |                |
| ASD 02B  | NIY, NETADA.                                     | 07 09 91       |
|  | Juniho Setzer                                    | · <del>F</del> |
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