

BILL OF SALE

By an agreement dated the 15th day of August, 1991, William Black ("Seller") of the City of Colorado City, in the County of Mohave, and the State of Arizona, for and in consideration of the sum of Ten Dollars (\$10.00) and other consideration, has granted, bargained, sold, transferred, and delivered to Dynamic American Corporation ("Buyer") of the City of Salt Lake, in the County of Salt Lake, and the State of Utah, and by these presents does grant, bargain, sell, transfer and deliver to Buyer, his executors, administrators and assigns, the following goods and chattels:

Ten Thousand Tons (10,000) of South Mill tailing Pond #3 Located in Section 32, Township 1 North, Range 67 East, M. D. B. & M., Lincoln County, Nevada, contained West of the "Center line" as recorded in book 93 page 274 of the official records of Lincoln County Nevada.

TO HAVE AND TO HOLD forever.

The Seller does, for himself and his heirs, executors and administrators, covenant to and with Buyer and its executors, administrators and assigns, declares that he is the lawful owner of the goods and chattels listed above, free from all encumbrances; that Seller has the right to sell the same, and that Seller warrants and defends the sale of the property, goods and chattels made hereby, against the lawful claims and demands of any other person.

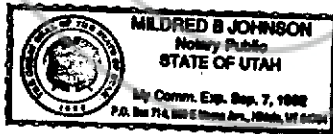
IN WITNESS WHEREOF, the undersigned has hereunto set hand and seal this 15th day of August, 1991.

William Black
William Black

STATE OF Utah
COUNTY OF Washington

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, and in the County aforesaid, to take acknowledgements, personally appeared William Black, to me known to be the person described in and who executed the foregoing Bill of Sale, and acknowledged before me that he/she executed the same for the purposes set out therein.

WITNESS my hand and official seal in the State and County aforesaid, this 15th day of August, 1991.



Mildred B. Johnson
NOTARY PUBLIC
My commission expires:
9-7-92

No. **097380**

FILED AND RECORDED AT REQUEST OF
Dynamic American Corp.
September 20, 1991
AT 20 MINUTES PAST 9 O'CLOCK
A.M IN BOOK 98 OF OFFICIAL
RECORDS, PAGE 196 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

By Rhonda Zehner, Deputy
BOOK **98** PAGE **196**