## AFFIDAVIT OF ANNUAL ASSESSMENT WORK

County of	LINCOLN	) ss:			\ .
The	e Undersigned,	MAY MOODOUR			- \
AND 00/100	DOLLARS (\$100.00)		nded for developm	tifies that at least ONE HU ent, labor and improvements	NDRE
equivalent v	value added, as the ar	nual assessment wor	k for the assessmi	ent, labor and improvements ent year ending September 1	3, OP 1
or the 10110	owing unpatented min	ing claim(s) generall	y located in the fo	llowing section(s):	, 1971
	Section	Township	Range		Name and Address of the Owner, where
	# 24 & # 25	1 N	70 E.	Meridian	
				M.D.B.& M.	Name and Address of the Owner, where
	Name of	Claim(s):		DIM Chatan	
		Hula Girl Fractio	n /	BLM Serial No.:	
		-/	7	NMC- <u>589436-58943;</u> NMC-	
·					
				NMC-	
WNER OR	La Var Hollingsh	lead & Max McCrosin		/ /	
LAIMANT:	<u> </u>	THE THE PERSON NAMED IN		<del>-/-/</del>	
•				<u> </u>	
-					
The			1		
Minin	work consisted of (us	e additional page if	required):		
	g and Milling 50 r	ons of ore for evi	<u>laluation</u>		
	cribed above was per Both claims effec		ing locations:	<del></del>	<u> </u>
id work wa	S Derformed between	Cont 1	1000		<del></del>
91.A	total of more than t	* * * * * * * * * * * * * * * * * * * *	, 19 <u>90</u> , a	D 00/100 DOLLARS (\$	<del></del> ,
Hollir	ngshead Mill- McCro	ork, or equivalent va	lue added. The wo	D 00/100 DOLLARS (\$ ork was performed by:	'
Allo	f the eforessid upon				
y one claim	or group of claims to	ends to develop all the	are contiguous and	work on, or for the benefit rk was performed for the pu	of,
geveloping			a merment and thou	on was performed for the puil	rpose
Date	d this	day of Augus	<u>t</u> , 19 <u>9</u>		
		- carryer	, 19 <u>4</u>	<del>/</del> ·	
bscribed and	d sworn to before	***************************************	BY: 1/6/	Mr.S. Krank	
this	e of day of	The same of the sa	/ / /	* * * * * * * * *	
augus	Z, 19 <u>4/</u> .	<b>.</b>	REC	CORDER'S STAMP	•
	9 /	7		97279	
$\sim$	برزر بر		Flo	200000 40 000	
	dra Tim	ott.	Shirie	Skoles of Beskelt on	
NOT	ARY PUBLIC	u.	Aug.	26. 1991	
			. 4/ 20 MIN	UTES PAST 4 OCLOCE	
1	Calvan	/		98 OF OFFICE	
1(3)	SANDRA PINOTTI	/	PAGE PAGE	LINCOLA	
	APDT FOR STATE OF READS	/	CUNTY, NEVA	* 1 /	
	APPT, EXP. AUG-10-94	/	June		_
The Real Property lies, the Parks of the Par		F	\(\sigma\)	county regulately 98 n	ACE 58
Santana and American					