MARCOIN COUR	
Affidabit or Statement of Annual Assessment Work (PROOF OF LABOR)	
ON UNPATENTED	MINING CLAIM
TO ALL WHOM IT MAY CONCERN:	\ \
The undersigned hereby certifies (certify)	hat he (she, they) has (have) expended more than
on the vear chaing September 1, 19 86, on the (list claim names here)	
Michele 7 Co. Record No. 7896	9 BLM No. 291604
Michele 9 7890	291605
Michelelo 7800	
Micheleta 7890	291608
- Hidden Treasure	271007
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	351518
(pracer) mining claim(s) in Section 268.35	Township 4 S Range 55 E in the
lode (placer) mining claim(s) in Section 264.35 Owned by Paul R. Edwards for the purpose of helds	District, in Lincoln County, Nevada,
for the purpose of holding said claim(s).	
The claim man showing said at the control of the co	_ \ \
The claim map showing said claim(s) is filed Lincoln	as Document No. 78973 in the ounty records.
Said labor was performed or improvements m	rade by fuame and addrage
Paul R. Edwards 106 Elm Street	Henderson Name 1
between the dates ofSeptember 1. 1006	Merider Solf, Nevada 89015
between the dates of September 1, 1989 and August 31, 1990 and consisted of These are all contigious claims. Mapping and Graphing of	
Mineral Values for Future Core Prillis	Ims. Maffing and Graphing of
THE LATER CAPE VALUE	*
//	
(Describe work done, and claim	or part of claim affected)
Dated this day of August 19 91 .	
	Par 1 51
\ \	Paul Edwards (Name of subscriber) Paul Edwards
	(Witness)
	(Witness)
Subscribed and sworn to before me this	
day of luguel 1991.	
Judy 1 thing	
JUDY A. ETCHART	RECORDER'S STAMP
FRINCIPAL OFFICE - UNDULHOU - W APPT, EXP. 1-21-94	No. 097264
Note 1: This Afollows	PARD AND RECORDED AT RECULUTION
Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days	Paul Edwards
	August 22, 1991
The state of the s	AT OI MINUTES FAST 2. CRITICAL P. M. IN BOOK 98 OF LEGICAL
Note 2: "Each locator shall file two copies of a	11
with the county recorder in 11 1 11	JOUNTY, NEVADA.
	YURIKO SETZER
517.230. Subsection 3.	COMING SELECTION
	By Thonde Liker Deputy
,	60 0-
	$^{\scriptscriptstyle 1}$ BOOK 98 MGE 35