

Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than
\$ 400.00 dollars for labor and improvements, as the annual assessment work for
the year ending September 1, 1986, on the (list claim names here)

Co. Rec.# BLM #

Blue Ridge 1 77217 N MC-260632

Blue Ridge 2 77218 N MC-260633

Blue Ridge 3 77219 N MC-260634

Blue Ridge 4 77220 N MC-260635

lode (placer) mining claim(s) in Section 34&3, Township 4 S, Range 55 E, in the
Dondale Mining District, in Lincoln County, Nevada,
owned by Paul R. Edwards
for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. 77225 in the
Lincoln County records.

Said labor was performed or improvements made by (name and address) _____

Paul R. Edwards 106 Elm Street Henderson, Nevada 89015

between the dates of September 1, 1989 and August 31, 1990, and consisted of

Mapping and Graphing of Mineral Values for future Core Drilling

These are contiguous claims.

(Describe work done, and claim or part of claim affected)

Dated this 21 day of August, 1991

Paul Edwards

(Name of subscriber) Paul Edwards

(Witness)

(Witness)

Subscribed and sworn to before me this
22nd day of August, 1991.

Judy A. Etchart



JUDY A. ETCHART
NOTARY PUBLIC - STATE OF NEVADA
PRINCIPAL OFFICE - LINCOLN CO. - NV
APPT. EXP. 1-21-94

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

RECORDER'S STAMP

NO. 097263

FILED AND RECORDED AT REQUEST OF

Paul Edwards

August 22, 1991

AT 01 MINUTES PAST 2 O'CLOCK

P.M. IN BOOK 98 OF RECORDS

RECORDS, PAGE 34 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

By Rhonda Fisher, Deputy

BOOK 98 PAGE 34